**4-H LEADER PERSONAL ACTIVITY EVALUATION**

Consider Activities from August 1st last year through July 31st this year.

*Club Leaders - submit to General Leader Key Committee Members - submit to UWEX office*

**NAME (print) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DEADLINE: August 1**

**All Shawano County Leaders**

Circle

Must have attended the Youth Protection Program Yes No

Must be currently enrolled as a 4-H Leader Yes No

Must have an annual 4-H Volunteer Expectation Form signed Yes No

Must be involved with youth, other than your own Yes No

**Complete this section if you are a:**

**General Leader or Co-General Leader or Key Committee Member**

Number Hours

General Leader/Co-General Leader

Number of meetings attended \_\_\_\_\_\_\_

Average length of meetings \_\_\_\_\_\_\_

Number of meetings for which you were leader \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Estimated preparation time per meeting (officers/leader/chair) \_\_\_\_\_\_\_

Key Committee Member

Number of meetings attended \_\_\_\_\_\_\_

Average length of meetings \_\_\_\_\_\_\_

Number of meetings for which you were leader \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Estimated preparation time per meeting (officers/leader/chair) \_\_\_\_\_\_\_

Board Member

Number of meetings attended \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Average length of meetings \_\_\_\_\_\_\_

Estimated preparation time per meeting (officers/leader/chair) \_\_\_\_\_\_\_

County Leader Meetings Attended \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Countywide workshops/clinics/events you planned or had leadership involvement in (list)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

State or National Activities/Meetings (list)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

**TOTAL hours for this section. \_\_\_\_\_\_\_**

**Complete this section if you are a:**

**Project or Activity Leader**

Number Hours

County Leader’s Meetings Attended \_\_\_\_\_\_\_ \_\_\_\_\_\_\_

Examples: Project meetings. Coordinators of any of the following: Drama Festival, Music Festival, Communication Expo, Club food stand coordinator, Roadside clean-up organizer, Club trip organizer, Softball coach, Parade coordinator. (Does not include time spent solely with immediate family members).

Number Hours

Project/Activity \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meetings held \_\_\_\_\_\_

Average preparation/clean-up time \_\_\_\_\_\_

Project/Activity \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meetings held \_\_\_\_\_\_

Average preparation/clean-up time \_\_\_\_\_\_

Project/Activity\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meetings held \_\_\_\_\_\_

Average preparation/clean-up time \_\_\_\_\_\_

Project/Activity\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Meetings held \_\_\_\_\_\_

Average preparation/clean-up time \_\_\_\_\_\_

**TOTAL hours for this section. \_\_\_\_\_\_**

**Fair Volunteer Time**

Project Area Hours

Volunteer Activities Assisted With:

Set-up/Clean-up \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Set-up/Clean-up \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Set-up/Clean-up \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Assist Judges \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Assist Judges \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Assist Judges \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Watch Junior Fair Building \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_

**TOTAL hours for this section.** \_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

General/Co-General Leader recommendation for fair pass . . . . . . . . . . . . . . .  **YES NO**

Executive Board recommendation for fair pass . . . . . . . . . . . . . . . . . . . . . . **YES NO**

Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

General Leader Signature Executive Board Signature