



# THE BARRON COUNTY BEACON



THE BARRON COUNTY BEACON



SEPTEMBER 2018

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## THE 2018-2019 4-H YEAR BEGINS!

Dear Barron County 4-H Youth & Adult Friends-

As this summer wrapped up and the new school year has begun, I hope that these past few months have been amazing. With summer comes family trips, summer camp, county fairs, sleepovers, camping trips, and much more. Hopefully you made some fond memories to look back upon later in life.

As my intern, Kaylee Putzke, and I made our way to different fair events during the 2018 Barron County Fair, we were impressed with all the youth and the amount of pride that they take in each animal that is shown or project that is presented. Everyone who took a part in this year's events should be very proud of our youth and community as a whole. A huge thank you to everyone who helped with superintendent tasks, judging, amazing fair staff, or being a supportive leader, and/or parent. Without you, these youth would not have the opportunities they have to be so successful.

I hope that everyone's new school year is off to a great start!

Meredith Arcand

UW-Extension Barron County  
4-H Youth Development Educator  
335 E. Monroe Ave. Rm 2206  
Barron, WI 54812  
Phone: 1-715-537-6253  
Website: <http://barron.uwex.edu>



### Youth Event Funding:

Tuesday, September 18th, 5:30 p.m.  
East Conference Room,  
Government Center

### Adult 4-H Council Meeting:

Tuesday, September 18th, 6:00 p.m.  
Rm 2151, Government Center

### Fall Annual Leaders Meeting:

Tuesday, September 18th, 7:30 p.m.  
Auditorium, Government Center

This is the last youth event funding for the 2017-2018

4-H year. Adults can turn in their forms to the Extension office and do not need to attend Event Funding. Please use updated Event Funding form, follow link to access:

<http://barron.uwex.edu/>

-click on 4-H Youth Development tab

-click on 4-H Forms tab

-scroll down page to Event Funding Forms



Are you an 8th grader or older? Come and join us for our Junior Leader kickoff

meeting and find out what the hype is all about! What do Junior Leaders do? We help out with 4H Events, do fun community service projects, and learn new leadership skills. Come and check it out!

### Junior Leader Meeting:

Sunday, September 16th 4:00 p.m.  
Barron Gov Center, Rm 110

Join us for games, ice cream sundaes, and planning fun events and community service projects for the year!

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## IT'S 4-H RE-ENROLLMENT TIME FOR 2018-2019



### It's re-enrollment time!!



4H Online has completed their year-end processing for the 2017-2018 4H year. Re-enrollment has begun!

Returning members and leaders; I suggest logging in as soon as possible to re-enroll so you don't forget. The re-enrollment deadline for Barron County in Thursday, November 1st. When you log-in to re-enroll, please follow these steps:

- Update your contact information if anything has changed (ensure that email is correct)
- Update project areas (delete old or add new) THIS IS VERY IMPORTANT!
- Review and confirm the waivers and agreements
- Update your health information

Once you have completely updated your profile, click submit. If you need assistance with enrollment or access to the internet, please contact Meredith at the Extension office to set-up a time. If you forgot your password, you can reset it on the log-in page and have a new one sent to your email. Please let me know if you have any questions!!!

**New Members:** To enroll in 4-H for the first time, please go to 4HOnline.com and create a family profile.

Also, if you are a new leader or are due for a background check (the state does one every four years) the sooner you register, the sooner the background check will go through and you can be approved on 4H online. Thanks! Let me know if you have any questions!

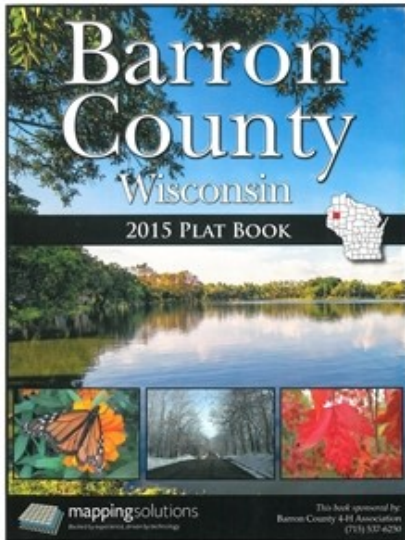
For other resources on how to enroll as a new family, re-enroll, sign-in as a manager, or register for an event on 4-H Online, please see the "Join 4-H" Resource page:

<https://barron.uwex.edu/4-h-youth-development/join-4-h/>





## BARRON COUNTY PLATBOOK



Hey Barron County!

Are you looking for a guide to the landownership in the unincorporated areas of the county? Well look no further! Barron County 2015 Plat Books for sale for a reduced price of \$30 and can be purchased through your local 4-H Club or the

UW-Extension office. All proceeds go to funding for youth events, activities, recognition, along with 4-H scholarships. Please consider buying a Plat Book and giving back to the 4-H youth in the county!

You can contact your local 4-H Club or the UW-Extension office for more information or to buy a Plat Book!

As we look to the future, we will be doing a new platbook in 2019. If you are a business looking to purchase an ad, please contact [meredith.arcand@barron.co.wi.us](mailto:meredith.arcand@barron.co.wi.us) or 715-537-6253 ASAP and I will pass along our book designers information to you. Also, if you have changes

from the 2015 book that you would like to pass along, I would also welcome those.

Thank you!

BARRON COUNTY ADULT LEADER ASSOCIATION 2018-2019  
YOUTH REPRESENTATIVE

Attention 4-H Youth 8th-13th grade!!

Interested in helping to make decisions about 4-H and to let the youth voice be heard?  
Join the 4-H Adult Leader Executive Council as a Youth Representative!

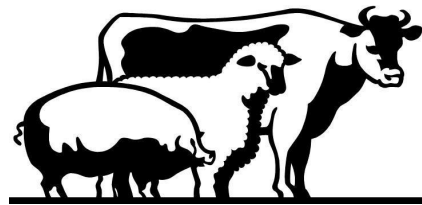
A maximum of five youth, one from each district, will be chosen by the Executive Council from application and/or interview each year. Youth representatives will serve October through September, not to exceed four one-year terms. If there are not applications from each district they will be filled from the applications received. Youth representatives are expected to be active members of the Council and participate in Council meetings and activities. The Council generally meets on the third Tuesday of each month at 7 p.m.

(Form is included on the next page)

**Please turn in to the Extension office no later than October 1st!**



## JUNIOR LIVESTOCK NEWS

**Fall Livestock Committee Meeting**

**Tuesday, September 25th, 2018**  
**at Barron High School IMC at 7 pm.**

**Mark your calendars!**

Barron County 4-H will be having its Annual Awards Banquet on Sunday, October 29th at 12:00 p.m. at Barron High School in the Commons. More details as the date approaches!





## YOUTH REPRESENTATIVE NOMINATION FORM



**2018-2019**

### Barron County 4-H Association Council Youth Representative Nomination Form

A maximum of five youth, one from each district, will be chosen by the Executive Council from application and/or interview each September. Youth representatives will serve October through September, not to exceed four one-year terms. If there are not applications from each district they will be filled from the applications received. Youth representatives are expected to be active members of the Council and participate in Council meetings and activities. The Council generally meets on the third Tuesday of each month at 7 p.m.

#### Youth Information

Name	Grade
Club	Phone
Address	City/Zip
Name of Parent/Guardian:	
Has this youth served on Council before? If yes, how many terms?	

#### Nominator Information

Name	
Club	Phone
Why are you nominating this youth? How do you know this youth?	

Signature of Youth	Date
Signature of Nominator	Date
Signature of Youth's Parent/Guardian	Date

Return to: 4-H Youth Development Educator,  
UW-Extension, 335 E. Monroe Ave. Room 2206, Barron, WI 54812  
meredith.arcand@barron.co.wi.us  
Due: October 1st, 2018.



## 4-H EVENT CALENDAR

**JOIN THE  
REVOLUTION  
OF RESPONSIBILITY**



Date	Event	Time/Location
Sept 6th	2018-2019 4-H Online Re-enrollment Begins	4-H Online
Sept 17th	Special Record Books Due	BGC Extension office by 4:30 pm
Sept 18th	Youth Funding	BGC East Conference Room 5:30 pm
Sept 18th	Adult Leader Council Meeting	BGC Rm 2151 6:00 pm
Sept 18th	Annual Fall Leader Meeting	BGC Auditorium 7:30 pm
Sept 23rd	4-H Horse Project Trail Ride	Bar H Ranch - Hillsdale 2:00 pm
Sept 24th	4-H Horse Project Meeting	BGC Rm 110 6:30 pm
Sept 25th	Junior Livestock Committee Meeting	BHS IMC 7:30 pm
Oct 1st	Youth Rep Forms Due	BGC Extension office by 4:30 pm
Oct 1st	Volunteer of the Year Due	BGC Extension office by 4:30 pm
Oct 7th-13th	National 4-H Week	Window Displays in Community
Oct 14th	Annual Awards Banquet	Barron High School Commons
Oct 15th	Club & Project Charters Due	BGC Extension office by 4:30 pm
Oct 16th	Adult Leader Council Meeting	BGC Rm 2151 7:00 pm
Nov 1st	4-H Online Re-enrollment Deadline	4-H Online
Nov 2nd-4th	4-H Fall Forum	Green Lake Conference Center
Nov 14th	Trip Forms Due	BGC Extension office by 4:30 pm

**CELEBRATE NATIONAL 4-H WEEK & DESIGN A WINDOW DISPLAY!**

4-H Window Displays promote 4-H in Barron County. By promoting 4-H, window displays may help recruit members or raise awareness within a community that 4-H members play an active role. The businesses that allow 4-H displays in their windows show that they support youth development in Barron County.

4-H Window Displays are up during National 4-H Week, which is always the first full week of October.  
In 2018, it's October 7-13th.

A club/project group should pick a theme and build their display around that theme. Window displays range from taking up an entire window and using props to creating a large poster which hangs in a business window.

**Why should your club or project group do a Window Display?**

The Barron County 4-H Association is offering CASH AWARDS to participate!

1st Place - \$100; 2nd Place - \$75; 3rd Place - \$50; 4th Place - \$25

All other clubs/groups who follow the rules and have all components within their window display will receive \$15 for participating!

**What are the Window Display Rules?**

Window displays must be in place by noon on October 7th, and taken down by October 13th.

Club/group name must be in display.

UW-Extension phone number must be in display so people can call for more information (715-537-6250).

Displays must say that it is National 4-H Week.

A photo (or multiple photos if needed to show all aspects) must be emailed to Meredith.arcand@ces.uwex.edu, mailed, or dropped at the UW-Extension office by October 10th. These photos will be used for judging.

Photos should be accompanied by a location address and description, so judges know exactly where the display is located.

**What is evaluated during judging?**

Location: Is the window in a high-traffic area where many people will see the display?

Rules: Does the display contain all the required information? (See rules above.)

Theme: Does the display follow a theme?

Visibility: Is the display eye-catching and inviting to look at?

4-H Promotion: Does the display promote 4-H by making it appealing to youth and families?

Neatness: Is the display neat and not cluttered?

Lettering: Are words on the display easy to read?





## 2018-2019 FALL FORUM



### Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration



Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"

- "Belonging Starts With YOU!"
- "Belonging Grows With YOU!"
- "Belonging.....YOU Make a Difference"

**What:** Fall Forum and Hall of Fame Celebration

**When:** November 2 – 4, 2018 (starting with registration at 6:00 p.m. Friday, November 2 and ending 11:00 a.m. Sunday November 4)

**Where:** [Green Lake Conference Center](#), Green Lake

**Who:** Each county is encouraged to send a delegation of youth and adults

- 7<sup>th</sup> – 13<sup>th</sup> grade youth
- Adult volunteer leaders
- Staff are invited and encouraged to attend as your schedule permits

**Cost:**

- \$85 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)
- \$75 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)
- \$70 registration fee - Saturday – (lunch and Hall of Fame dinner)
- \$50 registration fee - Saturday – (lunch only)
- Lodging:
  - Adults
    - \$50/night if there are two adults
    - \$80/night for single adult room (limited availability)
    - \$25/night with three or more adults per room
  - Youth
    - \$25/night with three to six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 9 laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperon who has completed Youth Protection identified when they register.



## 2018-2019 FALL FORUM (CONT)



What is Fall Forum??

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. Planned by a team of youth and adult volunteers from the Wisconsin 4-H Leaders Council with the support of county and state staff; we hope you will promote to youth and adult leaders in your county!

# JOIN | THE REVOLUTION OF RESPONSIBILITY

### Top Ten Reasons Youth and Adult Leaders Will Want To Attend!

1. 15+ interactive sessions Friday night... food & plant sciences, games, origami.....
2. 20+ sessions Saturday from science and service to leadership and team building .....
3. Hear how 4-H is making a difference!
4. Meet youth and adults from around the state!
5. See youth adult partnerships in action!
6. Network and share ideas!
7. Be part of Wisconsin's largest youth and adult volunteer program!!
8. Get ideas and projects to take home to use in clubs, schools, and community settings!
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today.

Register through 4HOnline beginning September 5. Registration will end September 26.

This program is partially funded by the WI 4-H Foundation.

**Adult and Youth Leaders - Mark Your Calendars for Fall Forum and Hall of Fame Celebration**



## BARRON COUNTY FAIR NEWS

*BEC Horse Retreat**October 6, 2018**Rusk County Fairgrounds**Ladysmith, WI*

- The retreat will run from 10:00 am – 4:00 pm
- We will proceed rain or shine.
- The retreat is for any youth rider with basic horsemanship experience. Participants must provide their own horse and must be able to ride comfortably at a trot.
- Participants must be at least age 9 and no older than 19
- A riding helmet and heeled hard-soled boots are required for each rider. Closed-toed shoes must be worn when handling horses or while in stalls with horses. No flip-flops!
- Horses must be well-mannered in a group setting away from home and participant's must be able to saddle, bridle and care for their horse (parental assistance is allowed)
- A current negative Coggins is required for each horse participating in the camp.
- Participants may only ride the horse that she/he brought to the retreat...no riding others' horses.
- Each participant 17 and under must have a designated adult guardian on premises.
- Cell phones and all electronic devices are not permitted during clinic participation.

*Youth Cost: \$50**Includes:*

- ❖ 4 Segments by professional clinicians
  - Western Dressage
  - Ranch Riding
  - Equine Chiro & Massage
  - Gymkhana and Pattern Riding
- ❖ Lunch
- ❖ Retreat Long sleeve T-shirt

*Audit Cost \$10**Includes:*

- ❖ 4 Segments by professional clinicians
  - Western Dressage
  - Ranch Riding
  - Equine Chiro & Massage
  - Gymkhana and Pattern Riding
- ❖ Lunch
- ❖ No t-shirt

- Lunch is included for paid retreat attendees. Family members are welcome to join for \$5/person. We will have a "cash jar" on site and ask that you sign up for extra lunches during registration.
- Electric camping sites are available for \$23.
- \$10 deposit required for stalls/trailers. Retreat attendees must "check-out" with BEC Leader and have stalls/trailer area approved to receive refund of \$10.00 deposit.
- Please include a **separate check** for the deposit.


Questions can be directed to:

Robin Trott: 715-415-0659 or [cowpye@hotmail.com](mailto:cowpye@hotmail.com)



# UW EXTENSION PRESENTS: RAISING A THINKING CHILD






## Raising a Thinking Child

Thursday's  
October 4, 11, 18, 25  
November 1, 8, 15, 2018  
8:00-9:15 p.m.  
Classes will be held ONLINE  
Using Zoom Meeting App  
Cost: \$20 per family for the workbook  
Scholarships are available: Just call 715 537-6254

If you are a parent of a 4-7 year-old and your child has experienced any of the following:

- Temper tantrums
- Difficulty making or keeping friends
- Impatience or interrupting
- Not listening



Then the **Raising a Thinking Child** workshop may be just right for you! This evidence-based workshop series will help you guide your child to solve common, everyday problems by communicating with your child.

**Participants will learn:**

- To give their children skills to solve their own problems and think about the consequences through fun games
- How to help kids care about and understand their own and others' feelings

This program is facilitated by Nancy Schultz, Human Development & Family Relationship Educator with the UW-Extension. Using a Zoom Meeting app you will be able to join me from the comforts of your home. All you need is a smart phone, tablet, or computer.

It is a refreshingly practical curriculum that helps you help your child learn how to think, not what to think. Through 7 weekly classes, along with interactive, fun activities for you and your child to do at home, you will learn ways to help your child think in new problem-solving ways.

An EEO Affirmative Action employer, the University of Wisconsin - Extension provides equal opportunities in employment and programming including Title IX and ADA requirements. If you require reasonable accommodations to participate in this programming, please call Missy Boblich at 715-537-6254 as soon as possible.

### Raising a Thinking Child Workshop Registration

Please return this form along with fee by September 23, 2018 to:  
Barron County UW-Extension, 335 E. Monroe Avenue, Room 2206, 2206, Barron, WI 54812  
Or Register online at: <https://go0.gl/forms/V2lODcPCzFM4P8HR2>

Parent's Name(s): \_\_\_\_\_

Child(ren)'s Name(s) & Ages (Age 4 & Up): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**Checks made payable to: Barron County UW-Extension**



# 2018 BARRON COUNTY FAIR





# 2018 BARRON COUNTY FAIR





## JAMES W. CROWLEY AWARDEES NAMED



Pictured: Kalyanna Williams  
(State UW-Extension Staff),  
Kelli Marschall, Peppernettes & Beavers 4-H

### JAMES W. CROWLEY AWARDEES NAMED

Fifteen youth were recognized at the 2018 Wisconsin State Fair for their dairy projects throughout the year. Of those 15, 3 were awarded \$500 cash awards.

Of these fifteen recipients were Collin Wille and Kelli Marschall from Barron County 4-H. New this year, the top junior individual was offered a \$5,000 Dairy Science Scholarship to attend the University of Wisconsin-Madison.

Kelli Marschall from Peppernettes & Beavers Barron County 4-H club was chosen for this first time scholarship. Congratulations Kelli!



Pictured:

Front Row: Kalyanna Williams,  
Austin Raymond, Serenity Hetke,  
Ashley Hagenow, Lily Charapata,  
Emily Udulutch, Hannah Nelson,  
Colin Uecker, Kylie Nickels

Back Row L - R: Marie Haase,  
James Stille, Marcus Schroepfer,  
Kelli Marschall, Collin Wille,  
Colin Wussow, Jared Zutz



## 2018 GRADUATION/VOLUNTEER BANQUET



2018 4-H Graduates: McKenna George, Abigail Solum, Jordyn Anderson, Emily Pintens, (2nd row) Collin Wille, Kaylee Putzke, and Ryan Erickson.

project as well. Ryan Erickson from the Poskin Jets was recognized for the Woodworking project. Emily Pintens from Country Siders 4-H club was recognized in the Sheep project. Abigail Solum from the Marquette Pacemakers was recognized in the Cake Decorating project. Collin Wille from Columbia Livewires was recognized in the Dairy project.

Seven 2018 4-H Graduate members were recognized for their achievements at the 4-H



Graduation and Volunteer Recognition Picnic, held August 13th at Anderson Park in Barron. Attending the ceremony was Jordyn Anderson of Peppy Pals 4-H Club, who was recognized for the Dairy project. McKenna George from Peppy Pals 4-H club was recognized in the Horse project and Kaylee Putzke from the Poskin Jets was recognized in the Horse



Dinner music was provided by Elijah, Will, Promise, and Lydia Svendsen, members of Kids From Cameron 4-H Club.



project as well. Samuel Peters of the Sioux Creek Go Getters 4-H club was recognized in the Aerospace project. Ted Devine from Brill Harvesters was recognized in the Beef project. Ethan Smith from Friendly Farmers was recognized for Rifle project. Lucas West from Vermillion Cruisers was recognized in the Horse project. Dustin Whitcome from Klondike Rustlers 4-H club was recognized in the Archery project. Congratulations to the graduates and good luck in all your future endeavors.

Graduates not able to attend were: Adreanna Johnson from the Junior Beavers was recognized in the Horse project. Mathias Koenitzer from Sioux Creek Go Getters was recognized for Computer technology. Dora Linton from Prairie Hustlers was recognized in the Sheep project. Andrew Loy from Sioux Creek Go Getters was recognized in the Sheep





## 2018 GRADUATION/VOLUNTEER BANQUET (CONT)



After all the graduates were recognized, the winners of this year's 4-H Memorial Scholarship were also recognized. They were Abigail Solum, Ryan Erickson, Jordyn Anderson and Dora Linton (not pictured).



Next, the Kathy Holten Memorial Scholarship was presented to Abigail Solum by the Holten Family.



Also honored were Barron County 4-H Leaders: Carie Peterson for 1 year, Tanya Riebe for 1 year, Danette Borofka for 5 years, Roger Erickson for 5 years, Doug Drafall for 5 years, Jamie Kunesh for 5 years, Tamala Anderson for 10 years, Travis Marshall for 10 years, Alice Verby for 15 years, Julie George for 20 years,

Aimee Pintens for 25 years, Jody Roubal for 25 years, Darlene Townsend for 30 years, Wayne Townsend for 30 years, and Jean Gurtner for 60 years.

Also recognized for their extra time and effort spent to make 4-H the best it can be was the 2017-2018 Adult Leader Council: President: Emily Drafall, Vice President: Holly Stoeberl, Treasurer: Diana Bazewicz, Secretary: Tanya Riebe, Past President: Cathy Solum, Northwest Representative: Heather Colburn, Northeast Representative: Staci Rae (not pictured), Central Representative: Melissa Briel, Southwest Representative:

Michelle Klefstad, Southeast Representative: Tamala Anderson, and Youth Representatives: Kelli Marschall and Abigail Solum.



Summer Intern, Kaylee Putzke. Not only was Kaylee recognized as a 2018 4-H Graduate but she was also recognized by the Adult Leader Council and the 4-H Educator for her hard work as the 4-H Summer Intern. Till next time!

Congratulations to all of the Graduates and Volunteers who dedicate their time to make Barron County 4-H great!





## 2018 VOLUNTEER OF THE YEAR



## Barron County 4-H

## Volunteer of the Year Nomination

Nominate outstanding leaders in your club or project area for a Volunteer of the Year Award! Award winners will be recognized at the annual Awards Recognition Banquet. *(You may use another page to tell the nominee's story if necessary. You may recommend more than one person.)*



1. Nominee's Name \_\_\_\_\_

Nominee's Club \_\_\_\_\_

2. What projects and/or activities is the nominee involved in? Include number of years involved.

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3. How has this 4-H leader contributed to your club? Explain his/her involvement, with a focus on how he/she has impacted youth.

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4. How has this leader contributed to the 4-H program on a countywide basis?

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5. Provide your name and contact information in case we need clarification: (member, parent, leader, etc.)

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**DUE ON OR BEFORE OCTOBER 1ST**

**RETURN TO:** 4-H Youth Development Agent, UW-Extension, 335 E. Monroe Avenue, Rm 2206, Barron, WI 54812



BARRONETT DRAGONS 4-H CLUB PRESENTS....



# Haunted Trail

*Sponsored by the  
Barronett Dragons 4-H Club*



Come if you dare, to the  
**Haunted Trail**, through  
the dark forest surrounded by  
a murky swamp and the ghost ship.

***One Weekend:*** Fri. & Sat. Oct. **26 & 27**  
7:00 - 10:00pm

***Come see whoooo, we've  
added this year!***

**ADULTS \$5.00 - 10 & under \$3.50**

Popcorn, bars and hot chocolate available  
***(Hay ride from Mini Storage to trail)***

5 miles N. of Cumberland on Hwy 63  
or 2 miles S. of Barronett, take 28th Ave. East  
(call 715 822 8872)

Watch closely for signs, you won't want to be  
**LOST & ALONE** in these woods!



## BARRON COUNTY 4-H HORSE PROJECT NEWS



### Important Horse Project Dates:

**Sunday, Sept 23rd:** Trail ride for members and parents at Triple H Ranch - Hillsdale. No tentative schedule but planning a trail ride at 2pm and some fun/games in the arena. Potluck at 5pm-ish. Paper products and drinks will be provided (no kick off meeting)

**Monday, Sept 24th, 6:30 p.m.** Barron Government Center, Rm 110: Annual Meeting - Regular meeting plus voting on by-law changes and Election of Officers. Also, snacks, brainstorming, and teambuilding with 4-H Educator, Meredith Arcand!

**Sunday, October 7th:** Horse Project Banquet - Blue Hills Masonic Lodge, Rice Lake, WI (time to be determined)

Congratulations to Kaylee Putzke, Dana Bazewicz, and Dallas Bazewicz for being INVITED to demonstrate and compete at the WI State Fair. This group of youth from Barron County won 9 top tens and were all on the Champion Team.

### Congrats to 4-H State Gymkhana Competitors (Speed Events)

**Dallas Bazewicz:** 1 Reserve Champion and 4 Top Tens

**Dana Bazewicz:** 5 Top Tens

**Kylee Burdick:** 2 Grand Champion, 1 Reserve Champion and 3 top tens

**Kaylee Putzke:** 3 Top Tens

**Julianne Putzke:** 2 Grand Champions, 1 Reserve Champions and 2 top tens



Pictured: Kylee Burdick, Kaylee Putzke, Dallas Bazewicz, Dana Bazewicz, Julianne Putzke



Pictured: Dana Bazewicz, Kaylee Putzke, and Dallas Bazewicz



## KIDS &amp; COWS FAMILY DAY 2018

13<sup>th</sup> Annual

# Kids & Cows Family Day



October 13th, 2018  
Barron County  
Fairgrounds-  
Rice Lake, WI

Brody – Rushford, MN  
First Time Exhibitor 2017

## Event Schedule

Registration.....	8:00-9:00
Educational Workshops & Guest Speaker.....	9:00-12:00
Lunch – Food Stand & AG Olympics.....	12:00-1:00
Showmanship Competition.....	1:00-3:30
Breed Show & Supreme Champion.....	3:30

\*Activities for all Ages

[www.wisconsinbeefproducers.com](http://www.wisconsinbeefproducers.com)  
or contact Lori Lyons 715-210-0049

\*Kids are encouraged to bring their own cattle- kids and adults without will have one provided



### **Kids and Cows Agenda – 10/13/2018**

**8:00 – 9:00** Registration & Vet Check In - Cost is still only \$5.00 per kid  
All cattle need to be stalled by 9:00

**9:15** Welcome and Announcements – all present in show ring

**9:30 - 10:30** Workshops with Question and Answer Time

<b>Cattle Hoof Trimming          Demonstration -  <u>Show Ring</u>  <b><u>THESE CLASSES ARE -</u></b> </b>	<b>Cattle Judging Class -          Leo Sanftner  <u>Show Ring</u>  <b><u>TENATIVE &amp; MAY CHANGE</u></b> </b>
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TIME	Pee – Wee Age 8 and under	Junior Age 9-15	Senior & Adults Age 16 & over
<b>10:30 – 11:15</b>	Beef Nutrition Alicia Bosenko <b><u>Pig Barn</u></b>	Showmanship With Judge <b><u>SHOW RING</u></b>	Skillathon Lori Lyons <b><u>Registration Barn</u></b>
<b>11:15 – 12:00</b>	Showmanship With Judge <b><u>SHOW RING</u></b>	Animal Nutrition Alicia Bosenko <b><u>Pig Barn</u></b>	Cattle Clipping Devin Hadorn-Papke Luke Geist With Q and A Time <b><u>Registration Barn</u></b>

**12:00 - 1:00** Lunch - food stand

**12:00 – 1:00** Ag Olympics in show ring

**12:00 - 1:00** Fitting Contest \$100 top prize, \$75, \$50

Must be 19 or under, team up with junior, provide all your own

Equipment/sprays - more details and rules can be found on the website

**1:00 fitting Contest Judging** - Showring - 3 Judges/ 50 points per judge

**1:15 – 3:00 – Showmanship** Competition

By Age - Youngest to Oldest – Novice & Master

**3:00 – Breed Show & Supreme Champion Competition**

By Breed – Alphabetical Order

Heifer Calves - Steers - born in 2017- Yrl. Heifers – Cows - Bulls

All Breed Champions in ring for:

Supreme Champion Female & Reserve Champion Female

Supreme Champion Bull & Reserve Champion Bull

Clean up ring and barns

**We are also looking for a few volunteers to help in the show  
 ring, and with registration! Please email Lori Lyons:  
[lalyons4@yahoo.com](mailto:lalyons4@yahoo.com) or call 715-210-0049**



University of Wisconsin-Extension

UW-Extension Barron County  
Barron County Government Center  
335 E. Monroe Ave., Room 2205  
Barron, WI 54812

**NON PROFIT ORGANIZATION**  
**U.S. POSTAGE PAID**  
**BARRON, WI 54812**  
**PERMIT NO. 74**

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## UW-EXTENSION BARRON COUNTY

Missy Bablick, Family Living Educator  
Kathy Splett, FoodWise Coordinator  
Andrea Gardner, FoodWise Educator  
Kim Grover, Administrative Specialist  
Meredith Arcand, 4-H Youth Development Educator

Phone: 715-537-6250

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General Facebook: @UWEXBarron

4H Facebook: @BarronCounty4H

website: barron.uwex.edu



## 4-H ADULT LEADER ASSOCIATION COUNCIL

President: Emily Drafall (419-0629)

Vice President: Holly Stoeberl (491-9606)

Treasurer: Diana Bazewicz (641-0926)

Secretary: Tanya Riebe 651 (757-5757)

Past President: Cathy Solum (234-6874)

Northwest Representative: Heather Colburn (357-6404)

Northeast Representative: Staci Rae (419-2718)

Central Representative: Melissa Briel (418-9384)

Southwest Representative: Michelle Klefstad (556-9868)

Southeast Representative: Tamala Anderson (419-0421)

Youth Representatives: Kelli Marschall and Abigail Solum

*An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made.*

*Requests are  
confidential (ADA requirements).*