



# THE BARRON COUNTY BEACON



THE BARRON COUNTY BEACON



DECEMBER 2018

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Dear 4-H Families & Friends-

This time of year may involve stress for many people and perhaps even feelings of anxiety or apprehension with the holidays approaching. It sometimes helps to take a deep breath and look at the support and people that you have surrounding you. Celebrate with family and friends and focus on relationships in your own special way. While giving and receiving gifts is enjoyable, so is spending time with loved ones.

With that I also want to extend my appreciation for my 4-H family. Thank you to all those volunteers who help our youth learn and grow and to those that help me with all the events and "happenings" in 4-H land. Also, thank you to all the youth that are involved and are willing to give time to 4-H!

Happy Holidays!

Meredith Arcand

UW-Extension Barron County  
4-H Youth Development Educator  
335 E. Monroe Ave. Rm 2206  
Barron, WI 54812  
Phone: 1-715-537-6253



**Adult 4-H Council Meeting :**

Tuesday, January 15th, 2019  
7:00 p.m. Rm. 2151

**4-H Adult Leader Food Stand**

**Committee Meeting:**

Tuesday, January 15th, 2019  
6:00 p.m. Rm. 110

Do you have something you would like included in the monthly 4-H Newsletter? Please submit to the Extension office by the 15th of the month. Also, to be sure you are receiving the newsletter, please be sure you are re-enrolled in 4-H Online.



Are you an 8th grader or older? Come and join us for our Junior Leader meeting and find out what the hype is all about!

**Junior Leader Meeting:**

Sunday, January 20th  
5:00 pm, Barron Co Gov Center  
Rm. 110



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## 2019 PROJECT DISCOVERY DAYS!



Dates for Project Discovery Days: 9am-12pm,  
Barron Government Center  
**January NO PROJECT DISCOVERY DAYS**  
**February 9th**  
**March 9th**



Cancellations will be made with WJMC Rice Lake if there is  
bad weather.

WJMC is FM – 96.1 or AM – 1140.

**Calling all youth!!!**

**What are you doing on December 8th?**

**Looking for something fun and exciting to do with  
other youth and adults?**

**Grab your friends and sign up for Project Discovery  
Days! You do not need to be in 4-H to  
participate!**

**See the next page for registration. Email, mail or  
drop off at Extension office.**

**Meredith.arcand@co.barron.wi.us**

### Project Discovery Days

**Barron County Government Center,  
9:00 AM – 12:00 PM**

**We will not have Project Discovery Days  
in  
January, join us in February and enjoy  
the  
holidays!**



## 4-H NEWS



### **Barron/Polk Performance Arts Festival 2019**

Attention 4-H Youth!! Save the date! Now is the time to start thinking about your drama, music, and speech entries for this year's Performance Art's Festival. This year's event will be held at Turtle Lake High School on Saturday, April 6th. More to come about registration in January.



### **Now Accepting 4-H Camp Counselor Applications**

Are you in the 9th-12th grade and enjoy leading youth in fun and educational camp activities? We are starting to think about summer camp and would love for you to be a 4-H Camp Counselor! These applications are due by

February 20<sup>th</sup>, 2019! Interviews will take place the following week and be set-up with youth who turn in applications. 4-H Camp is all about making memories! Come and make some with us today! See page 7-8 for an application!





## PROJECT DISCOVERY DAYS REGISTRATION FORM



# On Sale Now!

## The New 2019 Plat Book

Great  
Gift Ideal

\$30.00

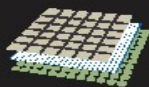
SmartMaps available online at:  
[mappingsolutionsGIS.com](http://mappingsolutionsGIS.com)



- View your location on a map using the built-in GPS device
- Measure distances and areas
- Add points of interest, photos, labels, notes and location info

Featuring 3D LiDAR aerial maps

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**Now Available at:**  
Barron County UW-Extension  
335 E. Monroe Avenue, Room 2206  
Barron, WI 54812  
715-537-6250

Call for additional purchase locations



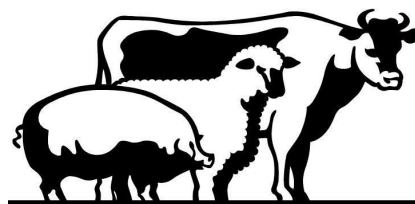
## 4-H CANADA FISHING TRIP

The Registration deadline for the 2019 Barron County 4-H Canada Fishing Trip has been extended to January 3rd!!  
Trip open to 8th-13th graders!

The Barron County 4-H Youth Development Program is happy to be able to offer a Canada Fishing experience to our youth. We travel to Pakashkan Lake, located north of Upsala, Ontario, District of Thunder Bay. After the group is determined we will have a planning meeting with the youth and chaperones and select 4-5 days in July or August that works for everyone. The cost for this trip will be approximately \$100-\$200. This trip qualifies for the \$150 per year reimbursement for event funding from the Leaders Association.

Youth will need a passport for this trip. We have two coordinators for the trip and may need chaperones based on the size of the group. If interested please contact Meredith (meredith.arcand@ces.uwex.edu).

## LIVESTOCK NEWS



\*Reminder, YQCA (Youth Quality Care Assurance, formerly MAQA) training is required and scheduled for March 4th, 6:30pm, at the Barron High School Commons.

Second chance YQCA training is scheduled for April 4th, 6:30pm, at the Barron High School Commons.

The Junior Livestock Kick-Off Meeting is also a required meeting and will be held on June 19th, 7pm, at the Barron County Fairgrounds, in the Youth Expo Building.



## 2019 4-H DAIRY QUIZ BOWL TEAMS FORMING



Barron County teams are now forming for the 2019 4-H Dairy Quiz Bowl! During the competition, contestants will answer a variety of questions about dairy cattle. Teams of four members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points for incorrect answers. The team with the highest final score is the winner.

This year's event is: **Saturday, February 9th, 2019** – Madison, WI, Sewell Social Sciences Hall, UW-Madison  
10:00 am registration opens, 10:30 contest Begins.

There will be three divisions; Junior, Senior and Mixed which may be composed of both Junior and Senior aged participants. Junior participants must be age 9-13 on January 1, 2019 and Senior participants must be age 14-18 on January 1, 2019.

Barron County will schedule several practices before the competition for youth to become familiar with possible questions and how a quiz bowl works. Competition in the 4-H Dairy Bowl encourages a 4-H member to develop a more complete knowledge of dairy animals and related subjects. The contest provides an educational dairy program for 4-H members; including those who may not own or show a dairy project animal, and provides a way to develop communication skills and self-confidence.

Any youth interested in learning more about the event or signing up should contact Cathy Solum at 715-234-6874 or 715-651-2759 or email [ctn94810@centurytel.net](mailto:ctn94810@centurytel.net). We need your name, phone, email, parents' names and youth age as of January 1, 2019.





## DUST OFF YOUR BOWS & ARROWS, IT'S TIME FOR ARCHERY!



### 2019 Barron County 4-H Archery Project Information

#### TRAINING DATES, LOCATION, AND TIMES

The Rice Lake Seventh Day Adventist Church (1779 20 ½ Street, Rice Lake) will serve as our training center. All sessions will be held at the Church on **Monday and Thursday** nights from 5:30-8:30 pm. Shooting will start as soon as set-up is complete. \*\*

Note: There will not be Archery on February 18<sup>th</sup> and March 18<sup>th</sup>!

#### **Mondays**

January 28  
February 4  
February 11  
**February 18-No Archery**  
February 25  
March 4  
March 11  
**March 18-No Archery**  
March 25 – Fair Shoot

#### **Thursdays**

January 31  
February 7  
February 14  
February 21  
February 28  
March 7  
March 14  
March 21  
March 28 – Fair Shoot

In order for all participants to have enough shooting time, we need help setting-up and cleaning-up the range. If we do not have enough help we may need to delay starting shooting or finish shooting sooner. Please plan on helping with either set-up or clean-up. Parents are encouraged to be present at sessions. If you do not stay, please be back to pick up shooters by 8:00.

Project members must participate in a minimum of five training sessions to be eligible compete at the fair shoots. Fair Shoots may be done prior to the listed Fair Shoot dates if needed. (Exceptions may be made for extenuating circumstances.)

#### FAIR SHOOTS

**Indoor Shoot** – Seventh Day Adventist Church..... **Monday, March 25 or Thursday, March 28**

**Outdoor Shoot** - Brill Area Sportsmen's Club..... **Saturday, June 15 (tentative date)**

#### PROJECT FEE

**\$15.00 – individual; \$25.00 – Family**

**Cancellation** due to inclement weather or for any other reason will be broadcasted over radio stations by 4:00 p.m. Also try Extension Activities Line: 537-6250 - Extension 5

For questions and concerns contact: Jody Roubal – 715-637-5281  
Staci Rae - 715-419-2718  
Charles Rae-715-651-1364

# JOIN THE REVOLUTION OF RESPONSIBILITY



## 4-H EVENT CALENDAR

Date	Event
	<b>Time/Location</b>
Jan 15th	Adult Leader Food Stand Committee Meeting BCGC Rm 110, 6 pm
Jan 15th	4H Adult Leader Meeting BCGC Rm 2151 7:00 pm
Jan 28th	Archery Training Session Rice Lake Seventh Adventist Church
Jan 31st	Archery Training Session Rice Lake Seventh Adventist Church
Feb 4th	Archery Training Session Rice Lake Seventh Adventist Church
Feb 7th	Archery Training Session Rice Lake Seventh Adventist Church
Feb 11th	Project Discovery Days BCGC 9-12 pm
Feb 14th	Archery Training Session Rice Lake Seventh Adventist Church
Feb 21st	Archery Training Session Rice Lake Seventh Adventist Church
Feb 25th	Archery Training Session Rice Lake Seventh Adventist Church
Feb 28th	Archery Training Session Rice Lake Seventh Adventist Church
March 4th	Archery Training Session Rice Lake Seventh Adventist Church
March 4th	YQCA Barron High School Commons, 6:30 pm
March 7th	Archery Training Session Rice Lake Seventh Adventist Church
March 9th	Project Discovery Days BCGC 9-12 pm
March 11th	Archery Training Session Rice Lake Seventh Adventist Church
March 14th	Archery Training Session Rice Lake Seventh Adventist Church
March 21st	Archery Training Session Rice Lake Seventh Adventist Church
March 25th	Archery Fair Shoot Rice Lake Seventh Adventist Church
March 28th	Archery Fair Shoot Rice Lake Seventh Adventist Church
April 4th	YQCA Barron High School Commons, 6:30 pm
April 25-29	Space Camp Hunstville, AL
May 31-June 1	4-H Camp Counselor Training Camp Kiwanis
June 17th-19th	4-H Camp Camp Kiwanis
June 19th	Livestock Kickoff Meeting BCFG 7:00 p.m.



## 4-H CAMP COUNSELOR APPLICATION



# po-Croix-Bar 4-H Camp

## Camp Counselor Application Due: February 20th, 2019

(Must currently be in grades 9-12 to apply)

Send completed application to: UW-Extension Office; 335 E Monroe Ave, Barron, WI or  
email it to Meredith at: [meredith.arcand@ces.uwex.edu](mailto:meredith.arcand@ces.uwex.edu)

Name		Current Age		Birth Date		Male		Female	
Address				City				Zip	
County		Club		Grade in School		Years in 4-H			
Cell Phone		<input checked="" type="checkbox"/> T-shirt size		Small		Medium		Large X-large	
Email									
Have you previously attended a Camp Counselor Training Workshop?									
If so, when and where?									
Do you want to be considered for a junior director's position?						Yes		No	
What skills would you bring to this junior director's position?									
List camps (4-H and non 4-H) which you have attended:						<input checked="" type="checkbox"/> camper or counselor			
Camp				Year		Camper		Counselor	

Please hold these dates. Counselor numbers directly impact the number of campers we can host.

4-H Camp	Grades 3-7	June 17-19, 2019	Camp Counselor Training Dates May 31- June 1 at Camp Kiwanis
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### Camp Activities

Which of the following are you comfortable leading at camp? (Please check all that apply.)

<input type="checkbox"/>	archery	<input type="checkbox"/>	games & recreation
<input type="checkbox"/>	arts & crafts	<input type="checkbox"/>	music
<input type="checkbox"/>	backpacking	<input type="checkbox"/>	nature
<input type="checkbox"/>	campfire programs	<input type="checkbox"/>	nature activities (other than water)
<input type="checkbox"/>	canoeing	<input type="checkbox"/>	relay games
<input type="checkbox"/>	drama activities	<input type="checkbox"/>	science discovery activities
<input type="checkbox"/>	fishing	<input type="checkbox"/>	singing
<input type="checkbox"/>	flag ceremonies	<input type="checkbox"/>	swimming
<input type="checkbox"/>	foods & nutrition	<input type="checkbox"/>	other (describe)

**4-H CAMP COUNSELOR APPLICATION (CONT)**

**Describe your experiences with 5 of the camp activities you identified on the front page.**

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**Explain why you want to be a camp counselor.**

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**What do you want to learn from your experiences as a camp counselor?**

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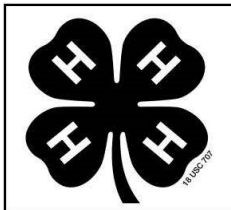
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**If you have special dietary needs, please describe.**

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\_\_\_\_\_  
(Applicant signature)

\_\_\_\_\_  
(Date completed)

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## 4-H HORSE PROJECT



### Hello Barron County 4-H Members!

If you're looking to join the 4-H horse project we are under new leadership! The 2019 officers include:

#### ***Adult Board:***

President: Carol Dahlstrom  
Vice President: Sheila Kisling  
Secretary: Sherrie Nichols  
Treasurer: Libby Smith  
Executive Secretary: McKenna George

#### ***Youth Board:***

President: Emily Smith  
Vice President: Dallas Bazewicz  
Secretary: Kylie Burdick  
Treasurer: Kennedie Owens  
Executive Secretary: Lachelle Dahlstrom  
Superintendent: Chloe Tomesh

Many new and positive changes have been made and we want to invite anyone to join. Please feel free to contact any of the adult board through Facebook or Meredith with any questions. We would be happy to welcome anyone to the project and offer guidance to new members. In addition, there are new training center requirements, added gymkhana classes and also ranch riding will be added, along with many other changes. We can't wait to meet you!

Facebook Pages: Barron County 4-H & Youth Horse Project:

<https://www.facebook.com/Barron-County-4-H-Youth-Horse-Project-183358208354587/>

Barron County 4-H:

<https://www.facebook.com/BarronCounty4H/Barron>

#### ***Dates to Remember:***

January 28<sup>th</sup> Horse Project Meeting @ Government Center @ 6:30pm (*Remember bring your T-shirt designs*)

February 18<sup>th</sup> Horse Project Meeting @ Government Center @ 6:30pm

March 16<sup>th</sup> Barron County 4-H Horse Expo (*More information to follow*)

March 25<sup>th</sup> Horse-Project Meeting @ Government Center @ 6:30pm

April 22<sup>nd</sup> Horse-Project Meeting @ Government Center @ 6:30pm

Barron County Champ Camp/Fun Show: TBD (*More information coming very soon!*)



## 4-H ART BEAT



Can you hear the BEAT? What BEAT? ArtBEAT! What BEAT? ArtBEAT! It is time to start thinking about and planning to participate in our 2019 WI 4-H ArtBEAT!

4-H ArtBEAT! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! ArtBEAT! will be held March 15 through 17, 2019, at Upham Woods in Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more! Camp check-in begins Friday, March 15 at 6:30 pm and runs through Sunday, March 17 at 11:00 am.

4-H members will have the opportunity to explore their own creativity while discovering a variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions, which are hands-on and active and held at various sites throughout camp. Along with exploring the “arts,” participants will also have a chance to discover Upham Woods! Both youth and adult participants stay in the warm and cozy heated cabins!

Parents are not required to attend, but are invited. All adults attending the camp must be active 4-H leaders who will be considered adult advisors (chaperones) responsible for providing leadership and support for ALL campers. As such, all adults who want to attend the camp must complete the requirements to become a 4-H leader before camp and participate in an Adult Advisor Orientation Teleconference on Monday, March 4 at 7 p.m. Interested adults who are not already active 4-H volunteers should contact their county UW-Extension 4-H Office as soon as possible for assistance in completing the process to become a volunteer. The process involves VIP Training and a background check.

The \$100.00 per person fee (youth and adults) will include all materials and supplies (including a very cool ArtBEAT! backpack), overnight lodging, meals and snacks.

Why not get a whole carload of youth and adults together from your county for some genuine 4-H FUN? Transportation to the camp is NOT provided by the State 4-H Office.

Come join the excitement of this opportunity available to our most enthusiastic and creative 4-H members!

REGISTER EARLY! This camp fills up fast and registration is first come, first serve! Registration will open in 4H Online on December 20, 2018 and will close on January 31, 2019. Upham Woods is able to accommodate 120 participants. Once registration is filled, participants can register to be on a WAITLIST.

IMPORTANT: Please read ALL of the application requirements/instructions at <https://fyi.uwex.edu/wi4harts/art-beat-forms/> BEFORE completing the online application at <http://wi.4honline.com>

For additional information check out: <https://fyi.uwex.edu/wi4harts/artbeat-more-info/> For more information contact: Lynn Pfeiffer, 4-H Communication Arts Program Assistant at 608-262-1222 [lynn.pfeiffer@ces.uwex.edu](mailto:lynn.pfeiffer@ces.uwex.edu) or Amber Rehberg, WI 4-H Educational Programs Specialist, at 608-262-1557 [amber.rehberg@ces.uwex.edu](mailto:amber.rehberg@ces.uwex.edu).



## CLUB SPOTLIGHT



The Northern Lights 4-H Club definitely had a giving heart this holiday season. Instead of doing a gift exchange, members did a snack food drive for the Rice Lake School District Backpack Program. The members collected over 150 boxes of snack items to be distributed in the food bags that are sent home with students in the district. For the 2nd year in a row, members also rang bells at two posts for the Salvation Army. There were lots of songs that were sung and even more money collected!



Rock Creek 4-H club entered a float in the annual holiday parade in Rice Lake on Thursday, November 30<sup>th</sup>, at 6:30 pm.

Their theme was Jingle Bell "Rock". Rock Creek is still "Rocking" after 61 years!



University of Wisconsin-Extension

UW-Extension Barron County  
Barron County Government Center  
335 E. Monroe Ave., Room 2205  
Barron, WI 54812

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## UW-EXTENSION BARRON COUNTY

Missy Bablick, Human Development Family  
Relationship Educator  
Kathy Splett, FoodWise Coordinator  
Andrea Gardner, FoodWise Educator  
Kim Grover, Administrative Specialist  
Meredith Arcand, 4-H Youth Development Educator  
Becky Schley, Agriculture Educator  
Phone: 715-537-6250  
Fax: 715-537-6814

Twitter: @UWEXBarron

General Facebook: @UWEXBarron

4H Facebook: @BarronCounty4H

website: barron.uwex.edu



## 4-H ADULT LEADER ASSOCIATION COUNCIL

President: Holly Stoeberl (491-9606)  
Vice President: Brian Holten (837-1216)  
Treasurer: Diana Bazewicz (641-0926)  
Secretary: Tanya Riebe 651 (757-5757)  
Past President: Emily Drafall (419-0629)  
Northwest Representative: Heather Colburn (357-6404)  
Northeast Representative: Staci Rae (419-2718)  
Central Representative: Melissa Briel (418-9384)  
Southwest Representative: Michelle Klefstad (556-9868)  
Southeast Representative: Tamala Anderson (419-0421)  
Youth Representatives: Kelli Marschall & Alleah Anderson

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*Requests are  
confidential (ADA requirements).*