



THE BARRON COUNTY BEACON



THE BARRON COUNTY BEACON



JANUARY 2019

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Dear 4-H Families & Friends-

Happy 2019 everyone! The start of a new year always represents an exciting time. For many people, it feels like a fresh start – a brand new year full of brand new possibilities. Maybe some of you have new goals in your personal or work life, or maybe you are headed in a great direction and your goal is to simply keep up the good work. Maybe it's time to jump into something new that you feel passionate about or keep giving your all with a fun project or activity. What can you do to make a difference in 2019? Check out the calendar for activities coming up in the new year!

Meredith Arcand
Extension-Barron County
4-H Youth Development Educator
335 E. Monroe Ave. Rm 2206
Barron, WI 54812
Phone: 1-715-537-6253



Website: <http://barron.uwex.edu>

Adult 4-H Council Meeting :
Rescheduled!!! Thursday, January 24th
7:00 pm rm 2151

4-H Adult Leader Food Stand

Committee Meeting:
Thursday, January 24th
6:00 pm rm 110

Do you have something you would like included in the monthly 4-H Newsletter? Please submit to the Extension office by the 15th of the month. Also, to be sure you are receiving the newsletter, please be sure you are re-enrolled in 4-H Online.



Are you an 8th grader or older? Come and join us for our Junior Leader meeting and find out what the hype is all about!

Junior Leader Meeting:
Sunday, February 17th
5:00 pm, Barron Co Gov Center
Rm. 110



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2019 PROJECT DISCOVERY DAYS!



Dates for Project Discovery Days: 9am-12pm,

February 9th

March 9th

Cancellations will be made with WJMC Rice Lake
if there is bad weather.

WJMC is FM – 96.1 or AM – 1140.

Calling all youth!!!

What are you doing on December 8th?

**Looking for something fun and exciting to do with
other youth and adults?**

**Grab your friends and sign up for Project Discovery
Days! You do not need to be in 4-H to
participate!**

**See the next page for registration. Email, mail or
drop off at Extension office.**

Meredith.arcand@co.barron.wi.us



Would you like to learn how to do
leathercraft? Well here is your
opportunity! Join us on Thursday, January
31st from 5-7pm in room 110 at the Barron
County Government Center to
order project materials before the
Leathercraft workshops begin!
Call Joyce at 715-458-1944 with questions!

My Dear 4-H Families----As most of you know, I have been organizing these Project Discovery Days for many, many years and I find that I need your help. I am finding it harder and harder to find caring resource people to help teach our kids a craft. Four of my best "go to" people have passed away, some have moved away from the area, and some just cannot help at this time in their lives. So, my big question is---is there anybody out there that is willing to share their talents with our kids? As you know it only takes three hours of your time and it means so much to our kids. Club Leaders----please think about this --your whole club could teach a class! Wow, how awesome is this.....kids teaching kids?

Some of the areas we would love to offer a class in ---Origami, macramé, wood burning, plastic canvas, calligraphy, dream catchers, quilling, and any other ideas you may have!

If you can and would, please call me and let me know what you
would like to do!

Thanks Much, Joyce Ann Nelson
715-458-1944.





2019 PROJECT DISCOVERY DAYS REGISTRATION



Project Discovery Days – February 9th, 2019

Barron County Government Center, 9:00 AM – 12:00 PM

Need ideas for your fair project? Come and join us to meet new people, learn new hobbies, and finish your fair entry before summer is here!

Marilyn Amundson—Embroidery on Paper

You will be shown this simple but beautiful embroidery craft. We will do a heart design using shiny red (or color of your choice) thread to make a valentine for your "Love".

Class Max: 10 (3rd grade to adult)

Cost: \$3.00

Bring: Sharp scissors and scotch tape



Jerry and Melanie Donath—Bird House

Come and build a house for your find feathered friends so that they have a home to come to this spring!

Class: Please wear old clothes as we will be painting or staining.

Cost: \$10.00

Bring: Phillips screwdriver and a hammer (clover buds must be accompanied by an adult)



Shalyn Williams-Beginner String Art

Shalyn Williams--Beginner String Art--We will be making a unique creation for your Valentine... heart shape string art!

Class Max: 6 kids (3rd grade to adults)

Cost: \$5.00

Bring: Hammer



Joyce Ann Nelson—Decorative Wood Wall Art

We will paint words onto a wood piece then decorate with felt flowers that you will be making. This will make a lovely gift for your Valentine or anyone!

Class Max: 6 kids (3rd grade thru adults-Please wear old clothes as we will be painting

Cost: \$6.00



**2019 PROJECT DISCOVERY DAYS REGISTRATION**

February 9th, 2019

4-H PROJECT DISCOVERY DAY CLASS REGISTRATION

Due: February 6th, 2019

Mail to: Barron County 4-H Educator, UW-Extension,
335 E. Monroe Ave., Room 2206, Barron, WI 54812.

Make check payable to: Barron County 4-H Association

Name: _____

Grade/Adult: _____

Club: _____

Address: _____

I would like to register for the
_____ class.

Amount: \$ _____

If you have any questions, please call Joyce Ann Nelson at
715-458-1944.

Cancellations will be made with WJMC Rice Lake if there is bad
weather and the event needs to be cancelled.



2019 PLATBOOKS ARE HERE!



On Sale Now!

The New 2019 Plat Book

Great
Gift Idea!

\$30.00

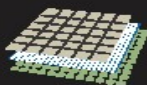
SmartMaps available online at:
mappingsolutionsGIS.com



- View your location on a map using the built-in GPS device
- Measure distances and areas
- Add points of interest, photos, labels, notes and location info

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Available



mappingsolutions
Backed by experience, driven by technology.

Now Available at:
Barron County UW-Extension
335 E. Monroe Avenue, Room 2206
Barron, WI 54812
715-537-6250
Call for additional purchase locations



KID'S FROM CAMERON 4-H PANCAKE FUNDRAISER



Kids from Cameron 4-H club announces their 2nd Annual St. Patrick's Day Pancake Breakfast fundraiser!

When: Saturday, March 16th

Where: St. John's Lutheran Church in Cameron, WI

Time: 7:30 - 10:00am.



Pancake
Breakfast



Cost: \$7.00/Adults and \$5.00/Children (over 2)

Please join us!



4-H NEWS

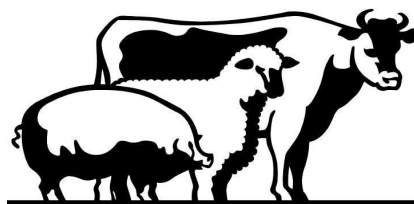
Barron/Polk Performance Arts Festival 2019

Attention 4-H Youth!! Save the date! Now is the time to start thinking about your drama, music, and speech entries for this year's Performance Art's Festival. This year's event will be held at Turtle Lake High School on Saturday, April 6th. More to come about registration in January.

Now Accepting 4-H Camp Counselor Applications

Are you in the 9th-12th grade and enjoy leading youth in fun and educational camp activities? We are starting to think about summer camp and would love for you to be a 4-H Camp Counselor! These applications are due by February 20th, 2019! Interviews will take place the following week and be set-up with youth who turn in applications. 4-H Camp is all about making memories! Come and make some with us today! See page 12-13 for an application!

LIVESTOCK NEWS



*Reminder, YQCA (Youth Quality Care Assurance, formerly MAQA) training is required and scheduled for March 4th, 6:30pm, at the Barron High School Commons.

Second chance YQCA training is scheduled for April 4th, 6:30pm, at the Barron High School Commons.

The Junior Livestock Kick-Off Meeting is also a required meeting and will be held on June 19th, 7pm, at the Barron County Fairgrounds, in the Youth Expo Building.



2019 4-H DAIRY QUIZ BOWL NEWS



Join us for our Dairy Quiz Bowl County Fun Day!

Sunday, January 27th from 12:30- 3:00 pm at the Faith Lutheran Church in Cameron

We will have a potluck, and door prizes-everyone bring something to share please!

Please contact Cathy if you plan on attending and she will email you practice questions

Everyone is welcome, even if you are not able to go to the state contest which is: **Saturday, February 9th, 2019** – Madison, WI, Sewell Social Sciences Hall, UW-Madison 10:00 am registration opens, 10:30 contest Begins.

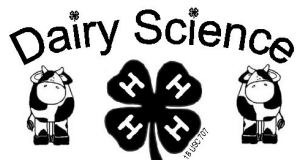
We have a few spots available yet for the state teams- let us know if you are at all interested. We are registering for a mixed team (any age) and a junior team (under 14) to make sure anyone that wants to play can.

Please try to share driving, travel, hotel plans asap so we can be an organized group!

Any youth interested in learning more about the event or signing up should contact

Cathy Solum at 715-234-6874 or

715-651-2759 or email ctn94810@centurytel.net. We need your name, phone, email, parents' names and youth age as of January 1, 2019.





CLUB SPOTLIGHT



Tis The Season for Giving!

This holiday season the 4-H Adult Leaders Council and 3 other 4-H Clubs were able to sponsor three different families in Barron County and make their Christmas a little brighter with gifts of clothing and toys. The youth were involved in wrapping the gifts and knowing that they would make a difference in someone else's life this Christmas. We should all be proud to be a part of a community who takes joy in helping others. Thank you to everyone who helped to make this possible!



JUNIOR LEADER "HAPPENINGS"



The 4-H Junior Leaders had their December meeting and Christmas party. They had pizza, treats, and did a White Elephant gift exchange. They also collected items to donate to the Benjamin House homeless shelter. Many memories were made and laughs were shared. Are you an 8th grader or older? Come and join them for the next Junior Leader meeting and find out what the hype is all about!



Next Meeting:

Sunday, February 17th

5:00 pm, Barron Co Gov Center Rm. 110



**BARRON COUNTY FAIR NEWS****Attention
Superintendents!**

As a superintendent for the Barron County Fair, your time and talents are very much appreciated by the Barron County Fair Board and we look forward to working with you again next summer. We would like your input on any changes in the next edition of the Fair Premium Book. If you have any changes that you would like to see implemented in the next book, please let Jacque know by February 1st. You can either send them to her by regular mail or e-mail at the following address:

Jacque Schaffer
1971 30th Avenue
Rice Lake, WI 54868

barroncountyfairsecretary@gmail.com or
schafferjacque2@gmail.com

Superintendent Wanted!

The Barron County Fair is also looking for a superintendent for the following departments in the youth building: Clothing, Home Furnishing, Knitting & Crocheting, and Child Development. A superintendent would need to be available on the Tuesday of the fair from 1-6pm to assist the judges and participants with their entries. After judging is completed, the superintendent tidy's up their area and arranges the projects for public viewing. On Sunday they would also need to be present to help participants check out their projects at 6:00 pm. Please consider being a part of the Barron County Fair as a superintendent! Contact Jacque (information above) if interested!

Thank you!





DUST OFF YOUR BOWS & ARROWS, IT'S TIME FOR ARCHERY!



2019 Barron County 4-H Archery Project Information

TRAINING DATES, LOCATION, AND TIMES

The **Rice Lake Seventh Day Adventist Church** (1779 20 ½ Street, Rice Lake) will serve as our training center. All sessions will be held at the Church on **Monday** and **Thursday** nights from

5:30-8:30 pm. Shooting will start as soon as set-up is complete. **

Note: There will not be Archery on February 18th and March 18th!

Mondays

January 28

February 4

February 11

February 18-No Archery

February 25

March 4

March 11

March 18-No Archery

March 25 – Fair Shoot

Thursdays

January 31

February 7

February 14

February 21

February 28

March 7

March 14

March 21

March 28 – Fair Shoot

In order for all participants to have enough shooting time, **we need help setting-up and cleaning-up the range.** If we do not have enough help we may need to delay starting shooting or finish shooting sooner. **Please plan on helping with either set-up or clean-up.** Parents are encouraged to be present at sessions. If you do not stay, please be back to pick up shooters by 8:00.

Project members must **participate in a minimum of five training sessions** to be eligible compete at the fair shoots. Fair Shoots may be done prior to the listed Fair Shoot dates if needed. (Exceptions may be made for extenuating circumstances.)

FAIR SHOOTS

Indoor Shoot – Seventh Day Adventist Church.....**Monday, March 25th or Thursday, March 28th**

Outdoor Shoot - Brill Area Sportsmen's Club.....**Saturday, June 15 (tentative date)**

PROJECT FEE

\$15.00 – individual; \$25.00 – Family

Cancellation due to inclement weather or for any other reason will be broadcasted over radio stations by 4:00 p.m. Also try

Extension Activities Line: 537-6250 - Extension 5

For questions and concerns contact: Jody Roubal – 715-637-5281

Staci Rae - 715-419-2718

Charles Rae-715-651-1364



4-H EVENT CALENDAR

JOIN THE
REVOLUTION
OF RESPONSIBILITY



| Date | Event | Time/Location |
|----------------|-----------------------------|--------------------------------------|
| Jan 28th | Archery Training Session | Rice Lake Seventh Adventist Church |
| Jan 31st | Archery Training Session | Rice Lake Seventh Adventist Church |
| Feb 4th | Archery Training Session | Rice Lake Seventh Adventist Church |
| Feb 7th | Archery Training Session | Rice Lake Seventh Adventist Church |
| Feb 11th | Project Discovery Days | BCGC 9-12 pm |
| Feb 14th | 4-H Dog Project Meeting | BCGC Auditorium 7:00 pm |
| Feb 14th | Archery Training Session | Rice Lake Seventh Adventist Church |
| Feb 21st | Archery Training Session | Rice Lake Seventh Adventist Church |
| Feb 25th | Archery Training Session | Rice Lake Seventh Adventist Church |
| Feb 28th | Archery Training Session | Rice Lake Seventh Adventist Church |
| March 4th | Archery Training Session | Rice Lake Seventh Adventist Church |
| March 4th | YQCA | Barron High School Commons, 6:30 pm |
| March 7th | Archery Training Session | Rice Lake Seventh Adventist Church |
| March 9th | Project Discovery Days | BCGC 9-12 pm |
| March 11th | Archery Training Session | Rice Lake Seventh Adventist Church |
| March 14th | Archery Training Session | Rice Lake Seventh Adventist Church |
| March 21st | Archery Training Session | Rice Lake Seventh Adventist Church |
| March 25th | Archery Fair Shoot | Rice Lake Seventh Adventist Church |
| March 28th | Archery Fair Shoot | Rice Lake Seventh Adventist Church |
| April 4th | YQCA | Barron High School Commons, 6:30 pm |
| April 6th | Performance Arts Festival | Turtle Lake High School |
| April 25-29 | Space Camp | Hunstville, AL |
| April 30th | Dog Obedience Classes Begin | Cumberland, 6:30 pm |
| May 1st | Dog Obedience Classes Begin | RL Fairgrounds, 6:00, 6:30, and 7:00 |
| May 31-June 1 | 4-H Camp Counselor Training | Camp Kiwanis |
| June 17th-19th | 4-H Camp | Camp Kiwanis |
| June 19th | Livestock Kickoff Meeting | BCFG 7:00 p.m. |



4-H CAMP COUNSELOR APPLICATION

Po-Croix-Bar 4-H Camp

Camp Counselor Application Due: February 20th, 2019

(Must currently be in grades 9-12 to apply)

Send completed application to: UW-Extension Office; 335 E Monroe Ave, Barron, WI or
email it to Meredith at: meredith.arcand@ces.uwex.edu

| | | | | | | | | | |
|--|--|--|--|-----------------|--|---|--|---------------|--|
| Name | | Current Age | | Birth Date | | Male | | Female | |
| Address | | | | City | | | | Zip | |
| County | | Club | | Grade in School | | Years in 4-H | | | |
| Cell Phone | | <input checked="" type="checkbox"/> T-shirt size | | Small | | Medium | | Large X-large | |
| Email | | | | | | | | | |
| Have you previously attended a Camp Counselor Training Workshop? | | | | | | | | | |
| If so, when and where? | | | | | | | | | |
| Do you want to be considered for a junior director's position? | | | | | | Yes | | No | |
| What skills would you bring to this junior director's position? | | | | | | | | | |
| List camps (4-H and non 4-H) which you have attended: | | | | | | <input checked="" type="checkbox"/> camper or counselor | | | |
| Camp | | | | Year | | Camper | | Counselor | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |

Please hold these dates. Counselor numbers directly impact the number of campers we can host.

| | | | |
|----------|------------|------------------|---|
| 4-H Camp | Grades 3-7 | June 17-19, 2019 | Camp Counselor Training Dates May 31- June 1 at Camp Kiwanis |
|----------|------------|------------------|---|

Camp Activities

Which of the following are you comfortable leading at camp? (Please check all that apply.)

| | | | |
|--------------------------|-------------------|--------------------------|--------------------------------------|
| <input type="checkbox"/> | archery | <input type="checkbox"/> | games & recreation |
| <input type="checkbox"/> | arts & crafts | <input type="checkbox"/> | music |
| <input type="checkbox"/> | backpacking | <input type="checkbox"/> | nature |
| <input type="checkbox"/> | campfire programs | <input type="checkbox"/> | nature activities (other than water) |
| <input type="checkbox"/> | canoeing | <input type="checkbox"/> | relay games |
| <input type="checkbox"/> | drama activities | <input type="checkbox"/> | science discovery activities |
| <input type="checkbox"/> | fishing | <input type="checkbox"/> | singing |
| <input type="checkbox"/> | flag ceremonies | <input type="checkbox"/> | swimming |
| <input type="checkbox"/> | foods & nutrition | <input type="checkbox"/> | other (describe) |

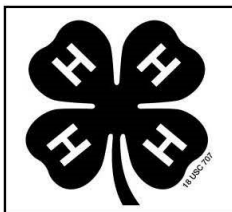
**4-H CAMP COUNSELOR APPLICATION (CONT)**

Describe your experiences with 5 of the camp activities you identified on the front page.

Explain why you want to be a camp counselor.

What do you want to learn from your experiences as a camp counselor?

If you have special dietary needs, please describe.



(Applicant signature)

(Date completed)

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential. TTY Phone Relay 711



4-H HORSE PROJECT NEWS



Hello Barron County 4-H Members!

If you're looking to join the 4-H horse project we are under new leadership! The 2019 officers include:

Adult Board:

President: Carol Dahlstrom

Vice President: Sheila Kisling

Secretary: Sherrie Nichols

Treasurer: Libby Smith

Executive Secretary: McKenna George

Youth Board:

President: Emily Smith

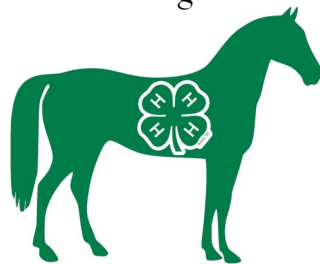
Vice President: Dallas Bazewicz

Secretary: Kylie Burdick

Treasurer: Kennedie Owens

Executive Secretary: Lachelle Dahlstrom

Superintendent: Chloe Tomesh



Many new and positive changes have been made and we want to invite anyone to join. Please feel free to contact any of the adult board through Facebook or Meredith with any questions. We would be happy to welcome anyone to the project and offer guidance to new members. In addition, there are new training center requirements, added gymkhana classes and also ranch riding will be added, along with many other changes. We can't wait to meet you!

Facebook Pages: Barron County 4-H & Youth Horse Project:

<https://www.facebook.com/Barron-County-4-H-Youth-Horse-Project-183358208354587/>

Barron County 4-H:

<https://www.facebook.com/BarronCounty4H/Barron>

Dates to Remember:

January 28th Horse Project Meeting @ Government Center @ 6:30pm (*Remember bring your T-shirt designs*)

February 18th Horse Project Meeting @ Government Center @ 6:30pm

March 16th Barron County 4-H Horse Expo (*More information to follow*)

March 25th Horse-Project Meeting @ Government Center @ 6:30pm

April 22nd Horse-Project Meeting @ Government Center @ 6:30pm

Barron County Champ Camp/Fun Show: TBD (*More information coming very soon!*)



4-H ART BEAT



Can you hear the BEAT? What BEAT? ArtBEAT! What BEAT? ArtBEAT! It is time to start thinking about and planning to participate in our 2019 WI 4-H ArtBEAT!

4-H ArtBEAT! was created for 4-H members in grades 3-5 and their parents and leaders and is the introductory program for Wisconsin 4-H Arts and Communication! ArtBEAT! will be held March 15 through 17, 2019, at Upham Woods in Wisconsin Dells. The weekend will feature a look at a variety of arts projects including music, drama, visual arts, and more! Camp check-in begins Friday, March 15 at 6:30 pm and runs through Sunday, March 17 at 11:00 am.

4-H members will have the opportunity to explore their own creativity while discovering a variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adult leaders and 4-H staff members with a wealth of experience to share. Youth and adult participants will rotate through a variety of sessions, which are hands-on and active and held at various sites throughout camp. Along with exploring the "arts," participants will also have a chance to discover Upham Woods! Both youth and adult participants stay in the warm and cozy heated cabins!

Parents are not required to attend, but are invited. All adults attending the camp must be active 4-H leaders who will be considered adult advisors (chaperones) responsible for providing leadership and support for ALL campers. As such, all adults who want to attend the camp must complete the requirements to become a 4-H leader before camp and participate in an Adult Advisor Orientation Teleconference on Monday, March 4 at 7 p.m. Interested adults who are not already active 4-H volunteers should contact their county UW-Extension 4-H Office as soon as possible for assistance in completing the process to become a volunteer. The process involves VIP Training and a background check.

The \$100.00 per person fee (youth and adults) will include all materials and supplies (including a very cool ArtBEAT! backpack), overnight lodging, meals and snacks.

Why not get a whole carload of youth and adults together from your county for some genuine 4-H FUN? Transportation to the camp is NOT provided by the State 4-H Office.

Come join the excitement of this opportunity available to our most enthusiastic and creative 4-H members!

REGISTER EARLY! This camp fills up fast and registration is first come, first serve! Registration will open in 4H Online on December 20, 2018 and will close on January 31, 2019. Upham Woods is able to accommodate 120 participants. Once registration is filled, participants can register to be on a WAITLIST.

IMPORTANT: Please read ALL of the application requirements/instructions at <https://fyi.uwex.edu/wi4harts/art-beat-forms/> BEFORE completing the online application at <http://wi.4honline.com>

For additional information check out: <https://fyi.uwex.edu/wi4harts/artbeat-more-info/> For more information contact: Lynn Pfeiffer, 4-H Communication Arts Program Assistant at 608-262-1222 lynn.pfeiffer@ces.uwex.edu or Amber Rehberg, WI 4-H Educational Programs Specialist, at 608-262-1557 amber.rehberg@ces.uwex.edu.



4-H DOG PROJECT NEWS



2019 Educational/Kickoff Meetings

Thursday, January 17th, 7 pm, Government Center Auditorium-All Members Invited
 Thursday, February 14th, 7 pm, Government Center Auditorium – All Members Invited
 Thursday, March 14th, 7 pm, Government Center Auditorium– All Members Invited
 NO DOGS at these meetings! Guest Speakers TBA.

Meet & Greets (WITH DOGS)

These classes are for new members and any dog new to the project. Must attend 2 of the three classes with dog to be eligible to participate in training centers.
 These are all held at the Northwood's Animal Learning & Wellness Center, 2775 8th Ave., Chetek, WI 54728 at 6:30 pm., Tuesday, April 9th, Tuesday, April 16th, and Tuesday, April 23th.

2019 Training Centers (All Members with dogs)

Cumberland

Obedience classes begin – Tuesday, April 30th, 6:30 pm - at the beach (On-leash work only)

Rice Lake

Obedience Classes begin – Wednesday, May 1st - at Barron County Fairgrounds.
 Start Times: Beginners 6:30p.m.; 2nd and 3rd Year 6:30 p.m. and/or 7:00 p.m.; 4th year and up 6:00 p.m.

*Showmanship times to be announced at the Rice Lake Center

Agility Classes Begin – Wednesday, May 1st at Barron County Fairgrounds
 6:00 pm – First year
 7:00 pm – Second year and up

Other 2019 Events

Barron County Fair Agility Show (at fairgrounds) – Wednesday, July 10th, 6:00 pm start time

Barron County Fair Obedience/Showmanship Show – Wednesday, July 17th, 9:00 am start time
 State 4-H Dog Obedience & Showmanship Show-TBA
 State 4-H Agility Show-TBA

Potluck Awards Banquet – At the Barron County Fairgrounds - August 7th






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UW-Extension Barron County
 Barron County Government Center
 335 E. Monroe Ave., Room 2205

Return Service Requested

| EXTENSION BARRON COUNTY | 4-H ADULT LEADER ASSOCIATION COUNCIL |
|--|--|
| <p>Missy Bablick, Human Development Family Relationship Educator Kathy Splett, FoodWise Coordinator Andrea Gardner, FoodWise Educator Kim Grover, Administrative Specialist Meredith Arcand, 4-H Youth Development Educator Becky Schley, Agriculture Educator Phone: 715-537-6250 Fax: 715-537-6814</p> <div data-bbox="212 1535 662 1780" style="border: 1px solid black; padding: 5px;"> <p>Twitter: @UWEXBarron General Facebook: @UWEXBarron 4H Facebook: @BarronCounty4H website: barron.uwex.edu</p> </div>  | <p>President: Holly Stoeberl (491-9606) Vice President: Brian Holten (837-1216) Treasurer: Diana Bazewicz (641-0926) Secretary: Tanya Riebe 651 (757-5757) Past President: Emily Drafall (419-0629) Northwest Representative: Heather Colburn (357-6404) Northeast Representative: Staci Rae (419-2718) Central Representative: Melissa Briel (418-9384) Southwest Representative: Michelle Klefstad (556-9868) Southeast Representative: Tamala Anderson (419-0421) Youth Represenatives: Kelli Marschall & Alleah Anderson</p> |

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