



THE BARRON COUNTY BEACON



THE BARRON COUNTY BEACON



FEB/MARCH 2019

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Dear 4-H Families & Friends-

As February 2019 shaped up to be one of the snowiest in many years, we can look ahead to spring and summer and the fun events and activities that await us. Hopefully you were able to spend some time participating in "snow" activities besides just shoveling to help pass the time.

4-H in March becomes a busy time as events and activities are in the planning and perhaps even registration stage. Pay attention to your email, mail, and Facebook (@BarronCounty4H) page for helpful reminders about meetings and deadlines. I do my best to keep everyone informed, but also understand that everyone's mode of communication is different. Check out the calendar of events, event flyers, and event registrations that are included in this issue of the Barron County Beacon. The warm weather is coming!

Meredith Arcand

Extension-Barron County

4-H Youth Development Educator

335 E. Monroe Ave. Rm 2206

Barron, WI 54812

Phone: 1-715-537-6253

Website: <http://barron.uwex.edu>



Adult 4-H Council Meeting :

Tuesday, March 19th, 7 :00 pm

Youth Funding Request:

Tuesday, March 19th, 6:00 pm

*New funding forms this year—online and included in this newsletter

Do you have something you would like included in the monthly 4-H Newsletter? Please submit to the Extension office by the 15th of the month. Also, to be sure you are receiving the newsletter, please

be sure you are
re-enrolled in 4-H
Online.



Are you an 8th grader or older? Come and join us for our Junior Leader meeting and find out what the hype is all about!

Junior Leader Meeting:

Sunday, March 17th

5:00 pm, Barron Co Gov Center
Rm. 110



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4-H LEATHERCRAFT NEWS



Leathercraft Workshop Information

Date: Saturday, March 2nd, 16th, 23rd, and 30th

Time: 9am-12pm

Place: Rm 110, Barron Government Center

Come and join us to work on your leathercraft project for the fair and learn more about this hobby!

Call Joyce with any questions, 715-458-1944



GRANTS AND SCHOLARSHIP AVAILABLE FROM BARRON COUNTY MASTER GARDENER VOLUNTEERS



The Barron County Master Gardener Volunteers are offering two \$150 grants for worthy community garden projects. Projects must be gardening related and located in Barron County. The applicant must be a non-profit group or organization.

Include the following information in your application. Name and location of the group or organization, contact person's phone number, email and mailing address, description of the project and expected accomplishments. Include a simple plan if appropriate.

Send your application to: Barron County UW Extension, MGW, 335 E. Monroe Ave., Barron, WI 54812. For Further information, call Extension at 715-537-6250. Deadline for the grant application is April 22nd, 2019.

A \$500.00 scholarship is also available for an eligible Barron County student interested in pursuing an education in horticulture, landscape design or turf management. Interested students should obtain an application from the Student Services Department at their high school. The school will forward the application to Extension Office.

Deadline for the scholarship application is April 22nd.



4-H HORSE PROJECT TACK SWAP & HORSE EXPO

16th

Barron County Tack Swap & Horse Expo



Saturday, March 16, 2019

10 am to 2 pm

New Ending time

FREE Admission
Open to the Public
Concessions Available

Rice Lake High School

30 Wisconsin Ave.

Rice Lake, WI 54868

Sponsored by: Barron County 4-H & Youth Horse Project

Vendor Table Space Available

Sell your new or used equine related items!

Tables can be rented for NON equine items also!

- * \$25 per vendor space prior to 3/8/19
- * \$20 with NO table prior 3/8/19
- * Each table space will be 10' x 10' and includes 1 table and 2 chairs
- * Vendor set up: Saturday (March 16) at 7 am
- * Youth ambassadors will be available for your assistance loading and unloading
- * We appreciate all vendors remaining until 2 pm

Table fees are non-refundable

Horseshoe Workshop

With Horse Project Youth Board

Horseshoe Craft ~ Open 10 am to 2 pm

~ All are invited to participate ~ Please RSVP

~\$5 Material fee per workshop ~ Great fair entries!

Silent Auction

- * Open to the public *
- * Numerous equine & non equine items *
- * Donations are welcomed! *



Sheila Kisling

715.651.1213

crosshairstables@gmail.com

◆ For More Information ◆



Michelle Stouffer

715.419.0094

Michelleleigh1@yahoo.com

Complete and mail to reserve your table and space!

Name: _____

Address: _____

Phone: _____ Email: _____

Number of Tables Requested: _____ Total Payment: _____

Electrical Access Requested: Yes / No

Other Accommodations: _____

Checks Payable to:

Barron County 4-H & Youth Horse Project

Mail completed form & payment to:

Sheila Kisling

2544 22nd Street

Rice Lake, WI 54868

715.651.1213



SUBMIT RECIPES FOR THE BARRON COUNTY 4-H COOKBOOK!



The 4-H Adult Leader Council is creating a custom cookbook featuring favorite recipes from our 4-H members, volunteers, and the community. These cookbooks will be professionally published and are sure to be a treasured keepsake for us all. Money raised will be used for youth scholarships, award programs, and youth trip funding.

Please submit 3-5 of your favorite recipes so you can be represented in our cookbook. Many recipes from all members will ensure that our cookbook is a success. We are using Morris Press Cookbook's web site to easily submit recipes online. If you do not have Internet access, our committee can enter them for you. Submit hard copies of your recipes to the UW-Extension office (335 E Monroe Ave, Room 2206, Barron, WI 54812).

We are hoping to have these fabulous cookbooks available by June/July 2019. They will be available for \$10.00. Please submit your recipes online as soon as possible. You will have until April 26th to submit recipes so we can meet our deadline. Help us to make a great cookbook to share with the community!

Thank you!

To Submit Recipes Online:

Go to www.typensave.com and click 'Login.'

- Enter the User Name: **Barron4H**
- Enter the password: **season318** (and click 'Submit.')
- Enter your name and click 'Continue.'
- Click 'Add Recipes' to begin adding your recipes.

Recipe Writing Tips:

- When adding recipes, review the "Tips" and use standard abbreviations.
- Only enter 1 ingredient per ingredient line.
- List ingredients in order of use in the ingredients list and directions.
- Include container sizes, e.g., (16-oz.) pkg., (24-oz.) can.
- Write directions in paragraph form, not in steps.
- Use names of ingredients in the directions, e.g., "Combine flour and sugar." DO NOT use statements like, "Combine first three ingredients."
- Include temperatures and cooking, chilling, baking, and/or freezing times.

Additional comments about the recipe (history, nutritional data, suggested uses, etc.) are not allowed unless a "Recipe Note" field is visible. Enter extra recipe content in that field.





KID'S FROM CAMERON 4-H PANCAKE FUNDRAISER



Kids from Cameron 4-H club announces their 2nd Annual St. Patrick's Day Pancake Breakfast fundraiser!

When: Saturday, March 16th

Where: St. John's Lutheran Church in Cameron, WI

Time: 7:30 - 10:00am.



Pancake
Breakfast

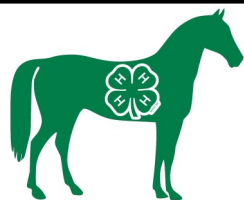


Cost: \$7.00/Adults and \$5.00/Children (over 2)

Please join us!



4-H HORSE PROJECT NEWS



****NEW MEETING DATES****

Hello Barron County,

Horse project sign up sheets are out if you would like to join please email McKenna George @ georgem_41@yahoo.com.

New meeting dates listed below!

March 4th- Horse Project Meeting @ Government Center 6:30pm

March 16th- Annual Tack Swap @ The Rice Lake High School gym

April 1st- MANDATORY Safety and Kick-off Meeting.

April 22nd- Horse Project Meeting @ Government Center 6:30pm



4-H DAIRY PROJECT NEWS

The 2019 Barron County 4-H Dairy Judging Kickoff Meeting will take place on Sunday evening, March 17, at 7:30 p.m. in Rooms 110 A & B of the Barron County Government Center Building.

Our evening will consist of goal-setting and we will judge the 2019 Hoard's Dairyman Classes as a team.

This year has the makings of another outstanding year for our county. The long-term skills that are obtained from this program are valuable.

A pizza lunch will be served.

Any questions, please contact me. Email or text is fine also.

Thank you!

Steve Fronk, Coach,

Barron County 4-H Dairy Judging Program,

Phone: 715.205.1798

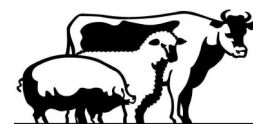
Email: slfronk@hotmail.com



JUNIOR LIVESTOCK NEWS



****Initial Lamb Weigh-In's: Monday, April 22nd (5-8 pm)**



-If you attended the YQCA training on March 4th and have not registered on www.yqca.org, please do so by Friday 3/15.

-YQCA completion Certificates will be available online once you are marked complete by the trainer. We will post on Facebook and send an email when that is done. (Please download & print those certificates right away after this- it will cause fewer glitches later).

-Showing hogs and didn't get your tags yet? Get them at the UW-Extension office in Barron at the Barron Government Center. Registration forms are due back to the same location by **Monday, April 8th**. THIS IS A HARD DEADLINE... missing it will make you ineligible for the sale. Tag cost is \$3/animal. (We will still have tags at the April 4th meeting- but don't wait too long)

-Still need to attend YQCA? Mark your calendar for Thursday, April 4th, at 6:30 p.m. and register at www.yqca.org.

-The Junior Livestock Kick-Off Meeting is also a required meeting and will be held on June 19th, 7pm, at the Barron County Fairgrounds, in the Youth Expo Building.

As always, please contact the superintendents or Extension office if you have any questions!



4-H CLUB & PROJECT SPOTLIGHT



Youth leader Ian Swanson was honored this month for his dedication and contributions to the ARCHERY project. This season marks his third year as a leader. Ian continues to learn and pass on his knowledge to younger members. Ian also helps with the shotgun project.



Many thanks to Ian for his help from the shooting sports leaders: Staci Rae, Jody Roubal & Charles Rae



SWINE PROJECT AWARDS-APP INCLUDED ON NEXT PAGE



(MADISON) The University of Wisconsin-Madison Saddle & Sirloin Club is announcing the annual Saddle and Sirloin Club Swine Project Awards. Up to five awards of \$100 each will be awarded to first or second year swine project members.

The Swine Project Awards were introduced to help beginning 4-H or FFA members get started in the swine industry. To be eligible, an applicant must be a first or second year swine project member, 9-18 years old, and a Wisconsin resident. The completed application is due postmarked on or before April 19th, 2019. Applications must be submitted by mail; no applications submitted via email will be accepted.

The awards may be used for any expenses related to the recipient's swine project including the cost of pigs, feed, supplies, equipment, and facility maintenance. A member of the Saddle and Sirloin Club may contact the winners to monitor the progress of their swine projects.

The Saddle & Sirloin Club is comprised of University of Wisconsin-Madison students interested in the livestock industry. The club serves to provide leadership and learning experiences for these students. The club's main activities include sponsoring a variety of livestock shows, including the Badger Kick-Off Classic Steer and Heifer Show, The Badger Bonanza Lamb Show, the Little International Horse Show, and Bucky's Spectacular Pig Show. The group also sponsors a national meat animal evaluation contest and the Club 101 Livestock Show for college students as well as service activities. Proceeds from Saddle & Sirloin activities are used for member scholarships, travel grants, and to fund other club activities.

Please send completed application POSTMARKED ON or BEFORE APRIL 19th, 2019 to:

c/o Cassidy Dabbs

Saddle and Sirloin Club

1701 Observatory Drive

Madison, WI 53706



SWINE PROJECT AWARDS APPLICATION



University of Wisconsin – Madison Saddle and Sirloin Club

2019 Swine Project Award Application

Deadline: MUST BE POSTMARKED ON OR BEFORE APRIL 19th, 2019

APPLICATIONS WILL NOT BE ACCEPTED VIA E-MAIL

Applications need to be filled out by the exhibitors themselves, handwritten is preferred, please attach a picture of the pig and exhibitor, this can be digital or hand drawn. Please remember you will be required to submit a picture of the pig and exhibitor at the end of your show season.

Please type or print neatly:

Name: _____ Age: _____ County: _____

Phone: _____

Address: _____

City, State, Zip: _____

4-H Club/FFA Chapter: _____

Parents' or Guardians' Name: _____

Year in Swine Project (Must be 1st or 2nd year): _____

Swine Project Leader/FFA Advisor: _____

Address of Leader: _____ Phone: _____

How did you hear about this award? _____

_____ (Not considered in award decision)

**SWINE PROJECT AWARDS APPLICATION CONT.**

Describe your swine project for this year. (Incorporate details. Include how many pigs, what fair(s) you will show at, feeding, your facilities, etc.):

How did you become interested in raising pigs and who helps you with your project?

Describe your other livestock related involvement. (Other animals shown, farm background, clubs you might participate in, etc.):

What swine-related learning experiences/activities do you plan to participate in this year? (Club meetings, clinics, quiz bowl teams, showmanship, judging contests, etc.):

Please send completed application POSTMARKED ON or BEFORE APRIL 19th, 2019 to:

c/o Cassidy Dabbs
Saddle and Sirloin Club
1701 Observatory Drive
Madison, WI 53706

Questions? Please contact Cassidy Dabbs at:
(262) 220-4381 or email at cdabbs@wisc.edu

**2019 4-H EVENT FUNDING**

***New 4-H Member/Certified Adult Leader
2019 Event Funding Forms
please note the changes!**

Changes have been adopted to our 2019 4-H Member/Certified Adult Leader Event Funding Forms. Please take time to read the new forms included on the next two pages.

The major changes have been highlighted, but include:

- Adults receiving reimbursement must be certified 4-H Adult Leaders and active on 4-H Online before the event
- Funding will be a reimbursement up to \$150 per 4-H member/Certified Adult leader
- If participating in a National trip, the 4-H Adult Leader's Council will pay 50% of the trip, but the additional \$150 reimbursement is not allowed on that particular trip
 - Cost of room is divided by number of 4-H Youth & Certified Adult Leaders
- 4-H members are not eligible for transportation reimbursement. The Certified Adult Leader who transported them would be.

These changes were adopted in order to make it possible for as many youth to have the opportunity for experiences through the 4-H program. The 4-H Adult Leader Council works hard to provide youth with trips, scholarships, and meaningful award ceremonies with fundraising dollars. The reimbursement decrease for 2019 may be able to be adjusted or increased in the future depending on fundraising efforts. Thank you for understanding and please let us know if you have any questions.

Event funding will take place only in the months of March, June, August, and October for the 2019 year on the 3rd Tuesday of the month at 6:00 p.m. at the Barron County Government Center in the East Conference Room (dates and times subject to change, will notify by Facebook, email, and/or newsletter). Please plan accordingly.



YOUTH EVENT FUNDING FORM

4-H Youth Member Event
Funding Request
Barron County 4-H2018-2019 4-H Year (Oct 1st, 2018-September 30th, 2019)

Name: _____

Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

4-H Club: _____ Date: _____

4-H Event Attended: _____

Funding requested: _____ Funding received this year: _____

Barron County 4-H Policy on Youth Funding Requests

1. As 4-H budget year allows, funds will be allocated for reimbursing expenses for any 4-H member who has met achievement requirements (see achievement policy) and is in good standing with their 4-H club not to exceed **\$150.00** per year and to be determined annually.
2. Reimbursement is available for 4-H members participating in an educational 4-H event at the National and County level.
 - a. **The Adult Leaders Council will fund National Leadership Trips at 50% of the full cost. If a member receives 50% funding for one of the National Leadership Trips, they will NOT be eligible for the \$150 funding for that trip, but may apply for \$150 funding for a county trip (ie. 4H Camp or State). The National Leadership Conferences include CWF, Space Camp, National Congress and National Youth Conference.**
 - b. 4-H Summer Camp, Canada Fishing Trip, and trips to state are eligible for \$150 reimbursement.
3. In order to be eligible for reimbursement members must:
 - a. Provide receipts, documentation, or other proof for all expenses for which you are seeking reimbursement. **Acceptable expenses are registration fees and lodging. Food/meals will not be reimbursed.**
 - b. 4-H members must attend a 4-H Adult Leaders Council meeting in Oct, March, June, or August or make alternate arrangements to speak or meet with one or more council members for funding requests.
 - c. Fill out and bring the Event Funding Request form to the meeting.
 - d. Give a short presentation to the Council about their experience at the event.
4. Please remember that funding is *offered* (not guaranteed) to help with some of the expenses associated with participation in 4-H events.

**YOUTH EVENT FUNDING FORM CONT.**

What did you do at this event?

What did you learn at this event?

What are you "bringing back" from this event? (Examples: how will you personally use what you learned from this event? How will you use what you learned to help improve your club or county meetings, projects, or activities? How can you use your experiences to educate other 4-H members?)



YOUTH EVENT FUNDING FORM CONT.



Youth Funding Requested

REGISTRATION FEES.....\$_____

LODGING

Example-do not write in this box

Cost of Room \$82.45__ (multiple) number of nights 2 = \$164.90_ (divided) number of
total 4-H Youth & Certified 4-H Adult Leaders in room 3
.....\$55.00__ (Amount you receive)

Cost of Room \$____ (multiple) number of nights ____ = \$____ (divided) number of total
4-H Youth & Certified 4-H Adult Leaders in room____
.....=\$____ (Amount you receive)

Note: Food/Meals are not a reimbursable expense.

TOTAL EXPENSES:.....\$_____

Reimbursement Amount Requested: (\$150 Max).....\$_____

.....

For office use only:

Approved: Y N

Amount of funding approved: \$_____

Reason if not approved:

Signature of Council Member:

_____ Date: _____

Check No. _____



CERTIFIED ADULT LEADER FUNDING FORM



4-H Certified Adult Leader Event Funding Request Barron County 4-H



2018-2019 4-H Year (Oct 1st, 2018-September 30th, 2019)

Important: Only adults who have completed youth protection training and are currently enrolled leaders on 4H Online are eligible for Certified Adult Leader reimbursement.

Name: _____

Phone: _____ Email: _____

Address: _____ City: _____ Zip: _____

4-H Club: _____ Date: _____

4-H Event & date of event: _____

Funding requested: _____ Funding received this year: _____

(Circle Y or N)

Have you completed the county youth protection training? Y N

Are you currently enrolled on 4H Online? Y N

Did you include all contact information above? Y N

Did you attach necessary receipts or documentation for funding requests? Y N

How many youth from Barron County participated in this event? ____

How many youth were you responsible for? ____

Please **list** names of the youth: _____

What were your responsibilities as an adult leader at this event?

How did you contribute to youth participation, involvement, and education at this event?



CERTIFIED ADULT LEADER FUNDING FORM CONT.



Funding Requested

Must attach receipts or provide documentation for mileage!

REGISTRATION FEES.....\$_____

LODGING

Example-do not write in this box

Cost of Room \$82.45_ (multiply) number of nights 2 = \$164.90_ (divided) number of total 4-H Youth & Certified 4-H Adult Leaders in room 3

.....\$55.00_ (Amount you receive)

Cost of Room \$_____ (multiple) number of nights _____ = \$_____ (divided) number of total 4-H Youth & Certified 4-H Adult Leaders in room_____

.....=\$_____ (Amount you receive)

Cost of transportation (transportation in personal vehicle/gas. Provide documentation):

Mileage_____ x \$0.20 per mile ==\$_____

Other expenses such as parking fee, etc. required for participation in event: (list below)

..... \$_____

Note: Food/Meals are not a reimbursable expense.

TOTAL EXPENSES: \$

Reimbursement Amount Requested: (\$150 Max).....\$

Turn in this form and your receipts to the UW-Extension office to request reimbursement of your expenses. Adult 4-H leaders do not need to attend a 4-H Council meeting to request reimbursement. Expenses without receipts or documentation will be denied.

For office use only: Approved: Y N

Amount of funding: \$_____

Reason if not approved:_____

Signature of Council Member:_____

_____ Date:_____

Check No. _____

**BARRON COUNTY FAIR NEWS**

The Barron County Fair is having a local contest to find the best centerpiece to represent Barron County. We are extending an invitation to youth and adults to create a standard sized banquet table centerpiece. These centerpieces will be judged and the winner will travel down to the Wisconsin Association of Fairs Convention in January 2020.

Rules for the Centerpiece contest:

- Must adequately fit on a standard banquet table
- We are asking that you decorate your centerpiece in a format that best represents your fair and the convention theme. The theme is: "For The Kid In All of Us" For example, the centerpiece could be built around a kid's toy or something specifically child related.
- Must be brought to the Barron County Fair office on July 16th or 17th for judging and to be displayed. No more entries will be taken after Wednesday, July 17th at 4:30 p.m.
- There will be gift card prizes for the winners and the top winner will have their centerpiece displayed at the 2020 Wisconsin Association of Fairs Convention.





DUST OFF YOUR BOWS & ARROWS, IT'S TIME FOR ARCHERY!



2019 Barron County 4-H Archery Project Information

TRAINING DATES, LOCATION, AND TIMES

The **Rice Lake Seventh Day Adventist Church** (1779 20 ½ Street, Rice Lake) will serve as our training center. All sessions will be held at the Church on **Monday** and **Thursday** nights from

5:30-8:30 pm. Shooting will start as soon as set-up is complete. **

Note: There will not be Archery on February 18th and March 18th!

Mondays

January 28

February 4

February 11

February 18-No Archery

February 25

March 4

March 11

March 18-No Archery

March 25 – Fair Shoot

Thursdays

January 31

February 7

February 14

February 21

February 28

March 7

March 14

March 21

March 28 – Fair Shoot

In order for all participants to have enough shooting time, **we need help setting-up and cleaning-up the range.** If we do not have enough help we may need to delay starting shooting or finish shooting sooner. **Please plan on helping with either set-up or clean-up.** Parents are encouraged to be present at sessions. If you do not stay, please be back to pick up shooters by 8:00.

Project members must **participate in a minimum of five training sessions** to be eligible compete at the fair shoots. Fair Shoots may be done prior to the listed Fair Shoot dates if needed. (Exceptions may be made for extenuating circumstances.)

FAIR SHOOTS

Indoor Shoot – Seventh Day Adventist Church.....**Monday, March 25th or Thursday, March 28th**

Outdoor Shoot - Brill Area Sportsmen's Club.....**Saturday, June 15 (tentative date)**

PROJECT FEE

\$15.00 – individual; \$25.00 – Family

Cancellation due to inclement weather or for any other reason will be broadcasted over radio stations by 4:00 p.m. Also try

Extension Activities Line: 537-6250 - Extension 5

For questions and concerns contact: Jody Roubal – 715-637-5281

Staci Rae - 715-419-2718

Charles Rae-715-651-1364



JOIN THE REVOLUTION OF RESPONSIBILITY

4-H EVENT CALENDAR



Date	Event	Time/Location
March 11th	Archery Training Session	Rice Lake Seventh Adventist Church
March 14th	Archery Training Session	Rice Lake Seventh Adventist Church
March 16th	4-H Horse Project Horse Expo	Rice Lake HS, 10:00 am-2:00 pm
March 16th	Science Saturday	UW-Barron County
March 19th	Performance Arts Reg Due	UW Extension Office
March 21st	Archery Training Session	Rice Lake Seventh Adventist Church
March 25th	Archery Fair Shoot	Rice Lake Seventh Adventist Church-
March 28th	Dairy Breakfast Meeting	BCGC, East Conference Rm, 1:00 pm
March 28th	Archery Fair Shoot	Rice Lake Seventh Adventist Church
April 4th	YQCA	Barron High School Commons, 6:30 pm
April 6th	Performance Arts Festival	Turtle Lake High School
April 8th	Hog Registration & Pic Due	Extension Office, 4:30 pm Deadline
April 22nd	Initial Lamb Weigh-In	
April 23rd	Livestock Committee Meeting	BCGC, Rm 110 7:00 pm
April 25-29	Space Camp	Hunstville, AL
April 30th	Dog Obedience Classes Begin	Cumberland, 6:30 pm
May 1st	Dog Obedience Classes Begin	BCFG, 6:00, 6:30, and 7:00
May 31-June 1	4-H Camp Counselor Training	Camp Kiwanis
June 17th-19th	4-H Camp	Camp Kiwanis
June 19th	Livestock Kickoff Meeting	BCFG 7:00 p.m.
July 17-21	Barron County Fair	BCFG



PERFORMANCE ARTS REGISTRATION FORM



Saturday, April 6, 2019
Turtle Lake School

Demonstration Entry

Youth may enter this event and receive fair premium by signing up in Department J-31 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

Formal Demonstration – An individual or team showing and telling an audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body and conclusion followed by a time to answer questions. Open to all youth grades 3 and up. Select a topic of interest to you. Props and visual aids are encouraged. One 8-foot table will be provided. Easels and other equipment will not be provided. **TIMES:** Grades 3-5: 4-7 minute demonstration; Grades 6-8: 5-8 minute demonstration; Grades 9-13: 8-10 minute demonstration.

Action Demonstration – An individual or team sharing ideas or showing how to do a skill in an informal way. The audience may participate and ask questions throughout the demonstration. The demonstrator(s) converses with audience members who are standing around the table/area. The audience participates by talking with the demonstrator, trying things, doing, tasting, asking questions, etc. Handouts, posters, pictures can be used. Open to all youth grades 3 and up. Select a topic of interest to you. One 8-foot table will be provided. Easels and other equipment will not be provided. Youth must interact and have enough supplies for the audience to take part in the demonstration. **TIMES:** Action demonstrations for all age groups should be up to 20 minutes.

Name: _____ Club: _____

County: ☐ Barron ☐ Polk

Grade: _____ Phone: _____ Email: _____

If team demonstration, please attach a list of others involved with above information.

Check all that apply:

☐ **Formal Demonstration**

Check one: ☐ Individual ☐ Team

Title: _____

☐ **Action Demonstration**

Check one: ☐ Individual ☐ Team

Title: _____

Mail to: UW-Extension 4-H Youth Development, 335 E Monroe Ave, Rm 2206, Barron, WI 54812

Or email to: Meredith.arcand@co.barron.wi.us

Deadline to register: March 19, 2019



PERFORMANCE ARTS REGISTRATION FORM



Saturday, April 6, 2019
Turtle Lake School

Drama Entry

Clubs may have multiple on-stage and mini-dramas. Drama performances are not a fair entry; there is no premium.

- All props will be the responsibility of the performers/directors.
- All actors and directors must be currently enrolled Barron or Polk County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances must include two or more actors.

On Stage Drama

- Performance length can be up to 30 minutes, including set-up and take-down time.

Mini-Drama or Skit

- Mini-dramas and skits can be performed at or in any place (setting) without a stage and might include puppetry, creative dramatics, etc.
- Mini-dramas may use props and costumes. Skits use minimal or no props and costumes.
- Performance length can be up to 15 minutes, including set-up and take-down time.

Check category: ☐ On Stage Drama ☐ Mini Drama or Skit

Name of Club: _____ County: ☐ Barron ☐ Polk

Title of Performance: _____

Director(s): _____ Phone: _____

Email: _____

Original Script: ☐ Yes ☐ No Stage Hand/Props Manager: _____

Cast:

Character Name	4-H Member Name

Continue Cast on Back or Separate Page

Mail to: UW-Extension 4-H Youth Development, 335 E Monroe Ave, Rm 2206, Barron, WI 54812

Or email to: Meredith.arcand@co.barron.wi.us

Deadline for Registration: March 19th, 2019



PERFORMANCE ARTS REGISTRATION FORM



Saturday, April 6, 2019
Turtle Lake School

Group Musical Performance Entry

Clubs may have multiple Group Musical performances. Group Musical performances are not a fair entry; there is no premium. (For music fair entries, see the Musical Performance Entry form.)

- Performances may include vocals, instrumentals, and/or dance. Pantomiming or lip synching to recordings is not permitted.
- Performances must include five or more performers.
- All props will be the responsibility of the performers/directors.
- All performers and directors must be currently enrolled Barron or Polk County 4-H members/volunteers.
- No hay bales, straw bales, candles, real fires, liquids, or weapons of any kind (real or fake) will be used in performances.
- Performances should be no longer than 15 minutes in length, including set-up and take-down.
- Accompanists or directors will not be allowed to sing along with their group's presentation.
- Groups should give a brief introduction to the musical performance to set the stage.

Name of Club: _____ County: ☐ Barron ☐ Polk

Title of Performance: _____

Director(s): _____ Phone: _____

Email: _____

Accompanist: _____

Names of Participants:

1.	6.	11.
2.	7.	12.
3.	8.	13.
4.	9.	14.
5.	10.	15.

Mail to: UW-Extension 4-H Youth Development, 335 E Monroe Ave, Rm 2206, Barron, WI 54812

Or email to: Meredith.arcand@co.barron.wi.us

Deadline to Register: March 19th, 2019



PERFORMANCE ARTS REGISTRATION FORM



Saturday, April 6, 2019
Turtle Lake School

Musical Performance **(Vocal, Dance, Instrumental)**

Youth may enter this event and receive fair premium by signing up in Department J-18 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

4-H members may enter in more than one category. Each participant should bring a copy of their music for the judge. A piano is not available in the instrumental room.

Name: _____ Club: _____

County: ☐ Barron ☐ Polk

Grade: _____ Phone: _____ Email: _____

Please attach a list of others involved in performance with above information.

Check all that apply:

☐ **Vocal**, emphasis on vocal qualities and delivery

Check one: ☐ Solo ☐ Duet

Title: _____

☐ **Dance**

Check one: ☐ Solo ☐ Duet

Title: _____

☐ **Vocal and Dance** – emphasis 60% on vocal qualities and 40% on interpretation and choreography

Check one: ☐ Solo ☐ Duet

Title: _____

☐ **Instrumental-Other than Piano**

Instrument: _____

Check one: ☐ Solo ☐ Duet

Title: _____

☐ **Piano**

Check one: ☐ Solo ☐ Duet

Title: _____

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Deadline to Register: March 19th, 2019



PERFORMANCE ARTS REGISTRATION FORM



Saturday, April 6, 2019
Turtle Lake School

Speaking/Interpretive Reading Entry

Youth may enter this event and receive fair premium by signing up in Department J-31 on their fair entry form for either Barron or Polk Counties. An exhibit related to this performance may be displayed at the fair. Exceptional entries will receive ribbon recognition.

Original Speech - Open to all youth. Talks should be developed by the member who is presenting it. No posters or props may be used. The youth may speak about any topic of interest to him/her. **TIMES:** Grades 3-4: 1-2 minutes; Grades 5-6: 2-3 minutes; Grades 7-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

4-H Pledge - For youth Cloverbud up to Grade 4. Cloverbuds will not receive a fair premium. Pledge must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

FFA Creed - For youth in Grades 6-9. Creed must be memorized. Youth will be judged on voice, stage presence, expression, general effect, and correctness.

Interpretive Reading - Open to all youth, individual or team. Selections may be prose or poetry, original or selected reading. If not an original, the author must be credited. Include a short introduction to your reading. Reading should NOT be memorized. Use full-sized copies of selections (not note cards). No podium will be provided. **TIMES** (Individual or Team): Grades 3-4: 1-2 minutes; Grades 5-6: 2-3 minutes; Grades 7-8: 3-4 minutes; Grades 9-13: 4-6 minutes.

Name: _____ Club: _____

County: ☐ Barron ☐ Polk

Grade: _____ Phone: _____ Email: _____

If team interpretive reading, please attach a list of others involved with above information.

Check all that apply:

☐ **Original Speech**

Title: _____

☐ **4-H Pledge**

☐ **FFA Creed**

☐ **Interpretive Reading**

Check one: ☐ Individual ☐ Team

Title: _____

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Or email to: Meredith.arcand@co.barron.wi.us

Deadline to register: March 19, 2019



Extension
UNIVERSITY OF WISCONSIN-MADISON
BARRON COUNTY

Extension Wisconsin-Madison
Barron County
Barron County Government Center
335 E. Monroe Ave., Room 2205
Barron, WI 54812

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EXTENSION BARRON COUNTY

Missy Bablick, Human Development Family
Relationship Educator
Kathy Splett, FoodWise Coordinator
Andrea Gardner, FoodWise Educator
Kim Grover, Administrative Specialist
Meredith Arcand, 4-H Youth Development Educator
Becky Schley, Agriculture Educator
Phone: 715-537-6250
Fax: 715-537-6814



Twitter: @UWEXBarron

General Facebook: @UWEXBarron

4H Facebook: @BarronCounty4H

website: barron.uwex.edu

4-H ADULT LEADER ASSOCIATION COUNCIL

President: Holly Stoeberl (491-9606)
Vice President: Brian Holten (837-1216)
Treasurer: Diana Bazewicz (641-0926)
Secretary: Tanya Riebe 651 (757-5757)
Past President: Emily Drafall (419-0629)
Northwest Representative: Heather Colburn (357-6404)
Northeast Representative: Staci Rae (419-2718)
Central Representative: Melissa Briel (418-9384)
Southwest Representative: Michelle Klefstad (556-9868)
Southeast Representative: Tamala Anderson (419-0421)
Youth Representatives: Kelli Marschall & Alleah Anderson

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