BARRON COUNTY 4-H NEWSLETTER



The Barron County Beacon



THE BARRON COUNTY BEACON



Extension

UNIVERSITY OF WISCONSIN-MADISON BARRON COUNTY

MAY 2019

INSIDE THIS ISSUE:

Dear 4-H Families & Friends-

Happy May! The warm weather is finally trying to make an appearance after a snowy winter and spring. Take some time to embrace the outdoors before summer is underway and schedules become jam packed. Here in 4-H land we are looking forward to our summer events, 4-H Camp, and County Fair. This year we have almost 20 Barron youth attending 4-H Camp. This is our biggest number in quite a few years! Kaylee Putzke joins us again this summer as our 4-H Summer Intern. She will be starting on May 20th, so look forward to seeing her smiling face at events and at the Extension office.

Meredith Arcand Extension-Barron County 4-H Youth Development Educator 335 E. Monroe Ave. Rm 2206 Barron, WI 54812

Phone: 1-715-537-6253

Website: http://barron.uwex.edu



Are you an 8th grader or older? Come and join us for our Junior Leader meeting and find out what the hype is all about!

Adult 4-H Council Meeting:

Tuesday, May 21st, 7:00 p.m. Rm 2151

Do you have something you would like included in the monthly 4-H Newsletter? Please submit to the Extension office by the 15th of the month. Also, to be sure you are receiving the newsletter, please be sure you are re-enrolled in 4-H Online.



<u>Junior Leader Meeting:</u>

Attention 4-H'ers!!

Any member 8th grade or older, come and join us for the next Junior Leader meeting, this Sunday, May 19th at 5:30 pm in rm 110 at the Government Center! We will be continuing our annual tradition of planting flowers in planters for the Barron County Government Center.

See you then!



-DAIRY Breakfast

-4-H ADULT Leader Association Raffle

-BARRON County Sign Contest

-BARRON County fair News

> -PROJECT News

-BBQ FEST & Dairy Project News

-WISCONSIN 4-H 9 Foundation Scholarship Recipient

-PERFORMANCE 10-ARTS FESTIVAL 12

-4-H CALENDAR 13 OF EVENTS





4-H SHOOTING SPORTS NEWS



2019 Rifle, Trap, and Pistol Project Dates

Trap

Almena Sportsmen's Club

Mondays, 6:00-7:30 pm

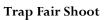
-April 29th

-May 6th, 13th, & 20th

-June 3rd, 10th, 17, & 24th

Contact: Jody Roubal: 715-637-5281

Tom Ebler: 715-237-2870







.22 and Air Rifle and Air Pistol

Almena Sportsmen's Club

Tuesdays, 6:00-7:30 pm

-April 30th

-May 7^{th} , 14^{th} , 21^{st} , & 28^{th}

-June 4th, 11th, 18th, & 25th

Fair Shoot: July 2nd

Contact: Jody Roubal: 715-637-5281

Brill Sportsmen's Club

Wednesdays May 1st-July 10th

7:00 pm - dark

Fair Shoot: July 10th

Contact: Dale Kringle: 715-205-1654





BARRON COUNTY DAIRY BREAKFAST!







45th Annual Barron County

Dairy Breakfast Saturday, June 1st, 2019

Serving from 6 AM – 11 AM

Cory and Janelle Picknell Family **Dairy Farm** 790 61/2 Avenue **Prairie Farm**

Serving All Wisconsin omelet, all-you-can-eat pancakes with real maple syrup, butter, cheese, Culvers Custard sundaes, deep fried cheese curds, applesauce, milk & coffee

Activities include horse drawn wagon rides ,live music, antique tractor display. Door Prizes, Selfguided farm tour

Directions: From Barron, go south on State Hwy 25 to Cty Rd D, then west to Cty Rd F. Turn south and go 3 ½ miles to 6 1/2 avenue. Go west and follow signs. From Poskin, go south on Ctv Rd F to 6 1/2 avenue and follow signs





\$6.00 Per Person

\$4.00 Ages 6-12

5 and Under FREE!



2019 4-H ASSOCIATION RAFFLE



2019 Barron County 4-H Association Raffle

The 4-H Association is proud to announce that we have some of our usual raffle prizes this year, but have worked hard to provide new and exciting prizes to entice people to buy tickets. Not only will we have the prizes listed on the raffle tickets, but we will be offering spa packages, skating & bowling passes, and other gift cards for great local food and services! Keep your ear open for more information about our separate raffle for handmade 4-H quilts and blankets, tickets only sold at the fair!

Funds raised from the raffle tickets benefit the Barron County 4-H Association, which provides funding for trips, awards, scholarships and other 4-H opportunities. Because of fundraisers like this, the 4-H Association is able to continue the event reimbursement program where members can access up to \$150 annually for out-of-county 4-H

experiences. These opportunities benefit all 4-H members!

4-H families are encouraged to sell raffle tickets for the Barron County 4-H Raffle! Clubs should set a goal of at least one raffle book per member.

Club leaders will get tickets for their clubs. 4-H families should go through their club leader to obtain tickets. 4-H Club leaders will be given one book of raffle tickets per family in their club to start with at the Annual Meeting. You can have more tickets right away or stop at the UW-Extension office to get more and/or turn in money. Ticket stubs and money should be turned in to the UW-Extension office before the fair. If this isn't possible, stubs and money should be put in a Ziploc bag marked with your club name and taken to the fair office while the fair is in session.

Club Baskets

Clubs are encouraged to contribute a themed basket or item for the raffle. Please let the UW-Extension office know whether your club will contribute a basket or an item, so it can be included in raffle promotions. Contributions should be dropped off at the Youth Expo Building on July 16th or 17th. 4-H Clubs that donate a basket/item for the raffle prizes will get the club name put in the drawing. Two club incentive prizes will be drawn, \$50 and \$25.

Youth Incentives

Youth members may write their names (legibly) on the "Sold By" line on the front of the raffle tickets. Youth members names on winning tickets for raffle prizes with a \$50 value or higher will be awarded a \$5 cash prize.



BARRON COUNTY FAIR NEWS



Sign Contest for Barron County Fair

The Barron County Fair Board will once again sponsor the Barron County Fair Sign Contest. Cash awards of \$150, \$125, and \$100 will be awarded to the top three places. All 4-H clubs which comply with all the rules, put up a sign and submit a photo of the sign will receive \$40 for a sign.

All signs MUST be removed by July 31.

Sign Contest rules and information:

- · Signs must be up by July 1 and located on private land
- · Signs can be creative (use of cutouts, other materials besides plywood). The total display area should be at least 4x8 feet for visibility.
- · Old signs may be used as long as the new dates are included on the sign. A \$25 participation prize will be awarded.
 - · Signs must include location of fairgrounds
- · Signs must include dates of fair, fair theme of "There's No Time Like Fair Time" and website address (www.barroncountyfair.com)
 - · Clubs can put up and submit more than one sign. Each sign must be different.

Clubs must submit an 8x10 color photograph of the sign at its site. On the back of the photograph, include name of club, contact person, address, telephone number, and location of sign in county.

- · Be sure to locate the sign on private land and not on the road "right of way."
 - · Contact the landowner to secure permission.
- · Judging will be done by a selected panel of judges and based on creativity and advertisement value.

To be eligible for 1st, 2nd, or 3rd place, or the \$40 participation award, a new design is required annually.

Photo deadline is Friday, July 12th.

Various ways to submit a photo:

- 1. Mail the photo to: Barron County Fair, Sign Contest, Box 329, Rice Lake, WI 54868; or
 - 2. Bring photo to the UW-Extension Office; or

Email high-quality digital photo and required info to: Meredith.arcand@wisc.edu

2019 Barron County Fair, "There's No Time Like Fair Time" July 17th-21st



BARRON COUNTY FAIR NEWS



Barron County Fair Seeks 2019 Fairest of the Fair

Would you like the chance to represent the Barron County Fair, have fun, meet new people, polish your interviewing and speaking skills and gain a lasting experience? The Barron County "Fairest of the Fair" Contest is looking for contestants 18 years of age and older (as of January 1, 2020). The contest is open to contestants who have been a resident of the state of Wisconsin for at least one year. Contestants must reside in Barron County or an adjoining county, if the majority of their fair and/or school activities are in Barron County. Contestants are eligible to run for a maximum of two years.

The Fairest of the Fair is chosen by a panel of impartial judges based upon: personality, attitude, maturity, professionalism, speaking ability, poise, appearance, involvement in school, community and fair activities and overall impression.

Prior to the fair, contestants will make a radio ad, participate in individual and group interviews and attend a luncheon where they will give a self introduction and their radio ad. The crowning of the new "Fairest" will take place at the Barron County Fair on Friday, July 19th. The new "Fairest" will receive a \$1,000.00 scholarship and represent the county at the State Fairest of the Fair competition in January 2020. The Runner-up will receive \$100.00 and all other participants will receive \$25.

All interested applicants should contact: Karen Rindsig – Contest Coordinator at 715-234-3781 for an application and further information. Completed applications must be received by **June 25th**.

Barron County Fair Centerpeice Contest

The Barron County Fair is having a local contest to find the best centerpiece to represent Barron County. We are extending an invitation to youth and adults to create a standard sized banquet table centerpiece. These centerpieces will be judged and the winner will travel down to the Wisconsin Association of Fairs Convention in January 2020.

Rules for the Centerpiece contest:

-Must adequately fit on a standard banquet table
-We are asking that you decorate your centerpiece in a format that best represents your fair and the convention theme.

The state convention theme is: "For The Kid In All of Us"

For example, the centerpiece could be built around a kid's toy or something specifically child related.

-Must be brought to the Barron County Fair office on July 16th or 17th for judging and to be displayed. No more entries will be taken after Wednesday, July 17th at 4:30 p.m.

-There will be gift card prizes for the winners and the top winner will have their centerpiece displayed at the 2020 Wisconsin Association of Fairs

Convention.



J32 Junior Booths Fair Booth Entries

The fair no longer will provide the wooden structure which was 4 x 4 x 2 in which exhibitors placed their booth entry. Instead, exhibitors will submit a tri-fold display which will be placed on a table.



4-H POULTRY PROJECT NEWS

4-H RABBIT PROJECT NEWS



Pullorum Testing for Poultry

The Wisconsin Department of Agriculture, Trade and Consumer Protection (DATCP) is waiving certain poultry testing requirements due to a shortage of an antigen used for testing. As a result, poultry owners do not need to test their birds for the pullorum-typhoid disease while the waiver is in effect.

The waiver applies until the antigen becomes available to certified testers. There is no timeframe for when the antigen may become available.

— Wisconsin Department of Agriculture, Trade and Consumer Protection

The Extension office will let you know if this information changes, but as of now, per DATCP, there will be no pullorum testing this year for poultry entries at the fair.

Rabbit Project Meeting:

There will be a Rabbit Project meeting June 8th from 9:00 am -11:00 am.at the rabbit barn at the Fairgrounds.

Learn about your rabbit's breed, health, clipping nails, checking teeth, tattooing, and showmanship.

If you want please bring your rabbit.

If this is your first year, you are strongly encouraged to attend.

Just a reminder: All rabbits must be tattooed prior to the fair.

If you have any questions, Please call Chris Broten at (715) 837-1840 home or (715) 642-0661 cell.





JUNIOR LIVESTOCK NEWS

-YQCA completion Certificates are available online from both the March and April sessions. http://yqca.org/

Please download & print those certificates right away to ensure that your attendance was accounted for.

-The Junior Livestock Kick-Off Meeting is also a required meeting and will be held on June 19th, 7pm, at the Barron County Fairgrounds, in the Youth Expo Building. Please contact the Extension office before the meeting if you cannot attend.

As always, please contact the superintendents or Extension office if you have any questions!



4-H SMALL ENGINE REPAIR PROJECT NEWS



Small Engine Repair 4-H Project Members!

Join Doug Schuebel (Small Engine Fair Superintendent) for the next, Intro to Small Engine Repair Workshop, on

Monday, May 20th, at 6:30 p.m.
Event to be held at the Schuebel residence.
1740 21 ½ street, Cameron, WI. Please contact Doug Schuebel for directions or with any questions. 715-931-0797
All 4-H members are welcome.





4-H DAIRY PROJECT NEWS



SOME DAIRY DATES TO MARK ON THE 2019 CALENDAR: State Fair Dairy Entries Due Online – Thursday, May 23.

Barron County Dairy Breakfast – Saturday, June 1 – Cory & Janelle Picknell Farm – 6-11:00 a.m.

Wisconsin District One Holstein Show – Monday, June 17 – St, Croix Falls – 9:00 a.m.

District 4-H Dairy Judging Contest – Tuesday, June 18 – St. Croix Falls – 9:00 a.m.

Aqua-Expo Dairy Show - Saturday, June 29 - B.C. Fairgrounds - Rice Lake - 10:00 a.m.

Turtle Lake Fair Dairy Show - Friday, July 12 - Turtle Lake - 10:00 a.m.

Prairie Farm Beef/Dairy Show - TBA

Barron County Fair is July 17-21

Wisconsin Junior State Fair Dairy - Tuesday, July 30 through Sunday, August 4 - West Allis

World Dairy Expo – October 1-5 – Madison



For questions on Dairy judging please contact:

Steve Fronk, Coach,

Barron County 4-H Dairy Judging Program,

Phone: 715.205.1798





BLUE HILLS BBQ FEST



The Blue Hills BBQ Fest will serve as the kick-off to Rice Lake's annual Aqua Fest celebration.

The two day event will take place on May 31st and June 1st at the Barron County Fairgrounds in Rice Lake.

The event will feature regional and national grilling teams competing for KCBS points.

We will have live entertainment on two stages. There will also be a vendor area with food. We are very excited to bring together our community with this event.



Wisconsin 4-H Foundation Scholarship Recipient





ABIGAIL SOLUM AWARDED 4-H OSCAR G. & MARY M. WOELFEL MEMORIAL SCHOLARSHIP

Madison, Wis. (May 10, 2019) – The Wisconsin 4-H Foundation awarded Abigail Solum of Rice Lake, WI, with a \$1,000 scholarship in memory of Oscar and Mary Woelfel. Abigail is currently studying Food Science and Technology at the University of Wisconsin-River Falls.

Throughout her 4-H career, Abigail has participated in National 4-H Congress, represented our state at State and National 4-H Quiz Bowl competitions and received the prestigious Key Award. She has been an adult leader for a year.

Abigail was an officer in her local FFA club and is active in her church. She served as Historian for the UW-River Falls Food Science Club.

"Our 4-H youth exemplify true leaders," says Brenda Scheider, Executive Director of Development for the Wisconsin 4-H Foundation. "Abigail is a

great example of a young person who is using the skills learned through 4-H to 'make the best better'. I know that our future is bright because of our 4-H youth."

Oscar and Mary Woelfel established the scholarship in 1994. Oscar was a respected 4-H Agent and Director and served as executive secretary for the Wisconsin 4-H Foundation for 9 years. Mary valued youth education and was instrumental in setting up their scholarship endowment.

The Wisconsin 4-H Foundation awards more than \$10,000 in scholarships to outstanding Wisconsin 4-H students pursuing higher education every year, and awarded over \$15,000 this year. Wisconsin 4-H Foundation scholarships are awarded to students based on demonstrated personal growth, development and leadership, academic performance and future educational goals.

Since 1914, Wisconsin 4-H has helped young people develop the skills they need to meet the demands of our complex and ever-changing world. 4-H has grown from a rich history of agricultural clubs that helped the University of Wisconsin-Extension connect families to research-based advancements in farming technology and techniques. Today's 4-H still boasts strong programs in agriculture and animal science and has grown to include science, leadership, healthy living and communications programming that help Wisconsin youth build a healthier and more prosperous future.

The Wisconsin 4-H Foundation, based in Madison, Wisconsin, provides essential funding for 4-H programs throughout Wisconsin. Nearly 150,000 youth and more than 22,000 volunteers participate in and support Wisconsin 4-H programs. By partnering with individuals, corporations and foundations, the Foundation supports 4-H youth who take part in various 4-H leadership, development, and community-building activities throughout the state. Learn more about the Wisconsin 4-H Foundation by visiting www.Wis4HFoundation.org.



2019 BARRON POLK PERFORMANCE ARTS FESTIVAL





Talent on Display at Barron and Polk County 2019

4-H Performance Arts Festival

Barron, WI – Over 50 Barron and Polk County 4-H youth from 15 community 4-H clubs came together on Saturday, April 6th at the Turtle Lake High School to share their talents in speech, dance, drama, music and demonstration. Many

youth participated in one or more competitions as parents, grandparents and friends enjoyed their performances. Most of the categories of competition are 2019 Barron County Fair entries. Barron County Youth receiving special recognition in the following categories were:

Interpretive Reading

First Name	Last Name	Fair Ribbon Placing	4-H Club
Daniel	Broker	Red	Doyle Juniors
Samantha	Guski	Red	Country Siders
Rachel	Guski	Blue	Country Siders
Gabriel	Guski	Blue	Country Siders
Rachel	Guski	Blue	Country Siders
Nichole	Guski	Blue	Country Siders
Erin	Lancaster	Blue	Kids From Cameron
Albany	Severud	Blue	Kids From Cameron
Lydia	Svendsen	Blue and Exceptional	Kids From Cameron
Elijah	Svendsen	Blue	Kids From Cameron
Will	Svendsen	Blue	Kids From Cameron

Original Speech

Daniel	Broker	Blue	Doyle Juniors
Lydia	Svendsen	Blue	Kids From Cameron
Elijah	Svendsen	Blue	Kids From Cameron
Will	Svendsen	Blue	Kids From Cameron

4-H Pledge

	Garrett	Broker	Excellent	Doyle Juniors
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Formal Demonstration

	Erin	Lancaster	Blue & Exceptional	Kids From Cameron
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2019 BARRON POLK PERFORMANCE ARTS FESTIVAL (CONT)



Instrumental

Cello	Solo	Elijah	Svendsen	Blue	Kids From Cameron
Cello/Guitar	Duet	Elijah & Will	Svendsen	Blue and Exceptional	Kids From Cameron
Flute	Solo	Ashlie	Falstad	Blue	Kids From Cameron
Flute	Solo	Charlotte	Odden	Red	Section Ten
Guitar	Solo	Will	Svendsen	Blue	Kids From Cameron
Violin	solo	Erin	Lancaster	Blue	Kids From Cameron
Violin	Solo	Lydia	Svendsen	Blue	Kids From Cameron
		Elijah &			Kids From Cameron
Violin/Cello	Duet	Lydia	Svendsen	Blue	

<u>Piano</u>

				Kids From Cameron
Solo	Ashlie	Falstad	Red	
				Vermillion Cruisers
Solo	Torin	Fountaine	Blue	
				Country Siders
Solo	Rachel	Guski	Red	,
				Country Siders
Solo	Nichole	Guski	Blue and Exceptional	
				Kids From Cameron
Solo	Brooklynne	Jenkinson	Blue	
				Kids From Cameron
Solo	Erin	Lancaster	Blue	711 7 0
D 4	E : 0 I 1:	1 4 0 5 1	ni	Kids From Cameron
Duet	Erin & Lydia	Lancaster & Svendsen	Blue	Section Ten
Solo	Charlotte	Odden	Blue	Section ten
		0 0 0		Kids From Cameron
Solo	Kyndra	Schuebel	Blue	
				Kids From Cameron
Solo	Lydia	Svendsen	Blue	
				Kids From Cameron
Duet	Elijah & Lydia	Svendsen	Blue	
				Kids From Cameron
Solo	Elijah	Svendsen	Blue	
				Kids From Cameron
Duet	Elijah & Will	Svendsen	Blue	
				Kids From Cameron
Solo	Will	Svendsen	Blue	



2019 BARRON POLK PERFORMANCE ARTS FESTIVAL (CONT)



Vocal

Solo	Reid	Drafall	Blue	Vermillion Cruisers
Solo	Nichole	Guski	Blue	Country Siders
Solo	Brooklynne	Jenkinson	Blue	Kids From Cameron
Solo	Erin	Lancaster	Blue and Exceptional	Kids From Cameron
	Erin, Lydia, Elijah, &	Lancaster, Svendsen,	-	Kids From Cameron
Quartet	Albany	Severud	Blue	
Duet	Kyndra & Erin	Schuebel & Lancaster	Blue and Exceptional	Kids From Cameron
Solo	Lydia	Svendsen	Blue and Exceptional	Kids From Cameron
Trio	Elijah,Will, & Lydia	Svendsen	Blue	Kids From Cameron

Dance

			Kids From
Allegan	Carrama d	Blue	Cameron
Albany	Severud	Blue	

Vocal/Dance Large Group

Kids From Cameron Blu	e
-----------------------	---

On Stage Drama

		Best Costumes &	
Barronett Dragons	Blue		

Great job to all that came out and shared their talents with us! Come check out the large group performances that will be playing on the TV in the Youth Expo Building during the Barron County Fair!



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JOIN SETHE REVOLUTION OF RESPONSIBILITY

The Barron County Beacon



Date	Event	Time/Location
May 1st	Dog Obedience Classes Begin	BCFG, 6:00, 6:30, and 7:00
May 17th	Camp Registration Deadline	Extension Office
May 20th	Small Engine Repair Workshop	Doug Schuebel's Home (see page 7)
May 21st	Adult Leader Council Meeting	BCGC rm 2151
May 31-June	1 4-H Camp Counselor Training	Camp Kiwanis
June 1st	Dairy Breakfast	Picknell Farm (see page 3)
June 17th-19	th 4-H Camp	Camp Kiwanis
June 19th	Livestock Kickoff Meeting	BCFG 7:00 p.m.
June 26th	Superintendent's Meeting	BCFG 6:00 p.m.
July 14th	Food's & Cake Revue	TBD
July 15th	Collectibles Revue	BCFG
July 17-21	Barron County Fair	BCFG
July 20th	4-H Graduation	BCFC Heffernan Stage, 5:00 p.m.



Extension Wisconsin-Madison Barron County Barron County Government Center 335 E. Monroe Ave., Room 2205

Barron, WI 54812

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Return Service Requested

EXTENSION BARRON COUNTY

Missy Bablick, Human Development Family
Relationship Educator
Kathy Splett, FoodWIse Coordinator
Andrea Gardner, FoodWIse Educator
Kim Grover, Administrative Specialist
Meredith Arcand, 4-H Youth Development Educator

Kaylee Putzke, 4-H Summer Intern Becky Schley, Agriculture Educator

Phone: 715-537-6250

715-537-6814

Fax:

Twitter: @UWEXBarron

General Facebook: @UWEXBarron

4H Facebook: @BarronCounty4H

website: barron.uwex.edu

4-H ADULT LEADER ASSOCIATION COUNCIL

President: Holly Stoeberl (491-9606)

Vice President: Brian Holten (837-1216)

Treasurer: Diana Bazewicz (641-0926)

Secretary: Tanya Riebe 651 (757-5757)

Past President: Emily Drafall (419-0629)

Northwest Representative: Heather Colburn (357-6404)

Northeast Representative: Staci Rae (419-2718)

Central Representative: Melissa Briel (418-9384

Southwest Representative: Michelle Klefstad (556-9868

Southeast Representative: Tamala Anderson (419-0421)

Youth Represenatives: Kelli Marschall & Alleah Anderson

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Requests are

confidential (ADA requirements).