

**RULES FOR:  
INDIVIDUAL 4-H MUSIC PERFORMANCES  
Pierce County 4-H Performing Arts Festival**

**The purpose of the 4-H Music Festival program is to provide an experience in music appreciation, to learn from the critique of music judges, to give members a good, fun experience before an audience that will help them develop their music skills, social skills, leadership, teamwork and performing confidence before an audience.**

1. All 4-H members are eligible to present a music performance or other music entry in the County Performing Arts Festival. Cloverbuds are welcome to enter. 4-H members need not be entered in the music project to enter this event. Multiple entries are welcome!

2. In the County Performing Arts Festival, the following individual and other types of music entries are considered:

Vocal - Solo, duet, trio, quartet with or without accompaniment.

Instrumental - Solo, duet, trio, quartet with or without accompaniment.

Dance - Solo, duet, trio, quartet with or without accompaniment. With or without costumes or props.

Piano - Solo, duet, trio, quartet (only 1 piano is available)

3. Accompaniment and direction can be by 4-H members or adult. Accompaniment is not provided, you must provide your own.

4. Live accompaniment or good quality recorded accompaniment accepted. Recorded accompaniments being used cannot have vocals on them. Adult **vocal** accompaniment **not** allowed.

5. There will be practice rooms available for individuals.

6. Suggested performance time shall be less than 5 minutes grades 3-6 and less than 8 minutes for grades 7 and over.

7. Memorization is not required.

8. There will not be a microphone available for the individual performances. These will be in a classroom and not on stage so they won't need one.

Return registration to:  
UW-Extension Office  
Pierce County Courthouse  
432 W. Main Street, Box 69  
Ellsworth, WI 54011  
By Monday, February 25, 2019

**Performing Arts Festival 2019**  
**March 16, Myer Middle School**  
**MUSIC AND DANCE**

**Individual or Small Ensemble (2-4 members) Registration**

One entry form per person; all exhibitors must fill out entry form due in the UWEX Office no later than February 25<sup>th</sup>!

Name \_\_\_\_\_ grade \_\_\_\_\_ Phone \_\_\_\_\_

Email PRINT! \_\_\_\_\_ Club \_\_\_\_\_

**Grade Level (check one)**

- CLOVERBUD – grades K, 1, 2     NOVICE – grades 3, 4     JUNIOR – grades 5, 6  
 INTERMEDIATE – grades 7, 8     SENIOR – grades 9 and above

**\*\*Maximum of four entries per person\*\***

**PIANO** years of experience in area \_\_\_\_\_

- SOLO approximate length of performance \_\_\_\_\_  
 PIANO-DUET/PIANO-INSTRUMENTAL, two to four members (only one piano available)

Approximate length of performance \_\_\_\_\_

PARTNER NAME(S) \_\_\_\_\_

List type of instrument(s) \_\_\_\_\_

**INSTRUMENTAL** years of experience in area \_\_\_\_\_

- SOLO approximate length of performance \_\_\_\_\_ list type of instrument \_\_\_\_\_  
 DUET approximate length of performance \_\_\_\_\_

PARTNER NAME \_\_\_\_\_

List type of instrument(s) \_\_\_\_\_

- ENSEMBLE (3-4 members) approximate length of performance \_\_\_\_\_

PARTNER NAME \_\_\_\_\_

List type of instrument(s) \_\_\_\_\_

**VOCAL** years of experience in area \_\_\_\_\_

- SOLO approximate length of performance \_\_\_\_\_  
 DUET approximate length of performance \_\_\_\_\_ PARTNER NAME \_\_\_\_\_  
 TRIO approximate length of performance \_\_\_\_\_ PARTNER NAMES \_\_\_\_\_  
 QUARTET approximate length of performance \_\_\_\_\_ PARTNER NAMES \_\_\_\_\_

**DANCE** years of experience in area \_\_\_\_\_

- SOLO approximate length of performance \_\_\_\_\_ list type of dance \_\_\_\_\_  
 ENSEMBLE (2-4 members) approximate length of performance \_\_\_\_\_ List type dance \_\_\_\_\_  
PARTNER(S) NAMES \_\_\_\_\_

Indicate type of accompaniment to be used: none piano CD/tape other \_\_\_\_\_

I am also in a Drama/Play/Skit with my 4-H Club – (circle) NO YES

**PIERCE COUNTY'S GOT TALENT CONTEST 2019**

**\*\*MAXIMUM ONE GROUP ENTRY PER PERSON AND ONE INDIVIDUAL ENTRY PER PERSON\*\***

As a part of the Performance Arts Festival, we are once again offering, "Pierce County's Got Talent". This is a category where secretly placed judges will select the favorite performance based on audience appeal, stage presence and performance ability. They are not a part of the regular individual and small ensemble performances; rather, they are performed while the judges are finalizing the placing's on those music performances. These performances are not limited to music and dance performances alone, you can juggle, do magic tricks, poetry, etc. Use your imagination and be creative. The winners will also receive a cash prize!!

- ◆ **\$25 Prize money awarded and certificate (one per group winner and one per individual winner).**
- ◆ **All song lyrics and performance material must have 4-H appropriate language and content.**
- ◆ Time limit maximum of 15 minutes.
- ◆ Karaoke machine is available. **CAN NOT HAVE BEEN PERFORMED PREVIOUSLY TODAY AT this Festival.**
- ◆ **CONTENT-** Performances must use appropriate 4-H/family language and actions for audiences of all ages. This includes, but is not limited to song lyrics, gestures, suggestive language/behavior, clothing/costuming, dance moves, etc.

**INDIVIDUAL ENTRY: NOT OPEN TO NON-4-H MEMBERS**

1. **STAND UP COMEDY ACT** – A comic monologue performed by one person standing on a stage. 4-H appropriate subject matter and language.
2. **POETRY SLAM** – Slam poetry is original work meant to be spoken or read out loud. To write slam poetry you want to choose a topic that has to do with modern society. Be sure to take into account how it will sound when you are performing it. 4-H appropriate subject matter and language must be used.
3. **VOCAL SOLO** - Any type of vocal performance. May have piano accompaniment.
4. **DANCE SOLO** – Any type of dance. May have piano accompaniment. Must be 4-H appropriate in music selection and dance moves.
5. **INSTRUMENTAL SOLO** – Any type of instrumental performance. May have accompaniment.

**GROUP ENTRY: OPEN TO ANYONE AS LONG AS ONE PERSON IN THE GROUP IS ENROLLED IN 4-H (Invite your friends and family to compete. Any age eligible-siblings, parents, grandparents, friends etc.)**

1. **GARAGE BAND** – A group of 3 or more members playing any type music. 4-H appropriate subject matter/language.
2. **RYTHMIC/STOMP TYPE BAND** – Using non-conventional items for instruments. Garbage cans, 5-gallon pails, PVC pipes, brooms, hands, boots etc.
3. **FAMILY AND FRIEND FUN** – Any and all family members, young and old may participate. One, two or more families or friends may team up to form a group.
4. **DANCE TEAM** – Two or more dancers. Accompaniment may be recorded, with or without costumes or props
5. **A CAPELLA** –Two or more singers using their voices without instrumental accompaniment (Beat boxing, hands, legs—no outside objects.)

**ENTRIES ARE DUE Monday, February 25, 2019– COMPLETE FORM BELOW↓**

**ENTRY FORM FOR PIERCE COUNTY'S GOT TALENT CONTEST - ONE INDIVIDUAL ENTRY PER PERSON AND ONE GROUP ENTRY**

**Name of Individual or group** \_\_\_\_\_ **Club** \_\_\_\_\_

List of names if group - \_\_\_\_\_

Main contact email \_\_\_\_\_ Phone \_\_\_\_\_

**INDIVIDUAL ENTRY**

**GROUP ENTRY**

- STAND UP COMEDY ACT       POETRY SLAM
- VOCAL SOLO                       DANCE SOLO
- INSTRUMENTAL SOLO
- Other \_\_\_\_\_

- GARAGE BAND       A CAPELLA
- RYTHMIC STOMP TYPE BAND
- FAMILY AND FRIEND FUN       DANCE TEAM
- Other \_\_\_\_\_

Approximate length of performance \_\_\_\_\_

Approximate length of performance \_\_\_\_\_

## Performing Arts Festival 2019 Photography Festival Section

Date: Saturday March 16, 2019

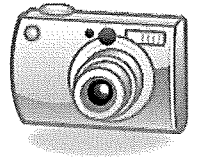
Where: Myer Middle School, River Falls

Who: All 4-H Members

Time: Judging will be from **9:30 a.m. to 11:30**. All photos will be on display after being judged. Members must be present when their photos are being judged or must complete an excused absence form.

### Rules:

1. A maximum of five photos may be entered.
2. Entries may be black and white or colored photos.
3. Prints may be any size.
4. Matting and framing is permissible.
5. There will be one photography judge for all members.
6. Exhibitors will be judged in the following age groups:
  - Group A – Cloverbud – 4<sup>th</sup> Grade
  - Group B – 5<sup>th</sup> Grade – 8<sup>th</sup> Grade
  - Group C – 9<sup>th</sup> Grade – One year after High School
7. Each entry is to have a card approximately 3” x 5” with the following information: name, club, grade, title or description of item.
8. Photos **MUST BE PRE-REGISTERED** by sending in the form located with this document. **NO LATE ENTRIES WILL BE ACCEPTED. Deadline is Monday, February 25, 2019 .**



### Life In Pierce County Photo Contest

This contest will be held at the Performing Arts Festival on Saturday, March 16, 2019. The photos can depict scenery, people, and other features found in Pierce County. **No pre-registration is required**; photos should be brought to the festival by 11:00 a.m. at Myer Middle School. Winning entries will be selected for the county display.

Guidelines for the contest are as follows:

1. The 4-H member entering the photo must have taken photos.
  2. Limit of **5** entries per individual.
  3. Photos must have been taken in Pierce County.
  4. Entries may be color or black and white, prints 4 x 6 (no slides or enlargements).
  5. Each photo must have exhibitors name, age, and club on an attached 3” x 5” card.
  6. A digital copy of each photo must accompany each photo that is submitted on the day of event. Photos can be USB Drive/Thumb Drive or a CD and each photo must be clearly labeled as “Life in Pierce County”.
  7. No monetary compensation will be given for the photos. Winning members will receive an enlarged, matted photo following display in the Courthouse Annex. Photo credit will be listed for selected photos.
  8. Pictures should NOT be framed or matted.
  9. **No registration is needed for “Life In Pierce County” photos.**
- Up to seven photos will be selected for display at the Pierce County Office Building. After a year of display the matted/enlarged print will be presented to the photographer.

**Photography Session – Registration Form**

Make copies as needed

Name \_\_\_\_\_ Club: \_\_\_\_\_

(one name per form please)

Grade \_\_\_\_\_ Phone \_\_\_\_\_

E-mail \_\_\_\_\_

**I plan to bring \_\_\_\_\_ photo exhibits (no more than 5 entries).**

Please fill out this form and return to:  
UW-Extension Office,  
Pierce County Court House, PO Box 69,  
Ellsworth, WI 54011-0069  
no later than February 25, 2019.

# Pierce County 4-H Photography Festival

## Face to Face Judging

### Excused Absence Form

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**\*\*Registration forms for your exhibits must be included with this excused absence form.**

Date \_\_\_\_\_

I, \_\_\_\_\_, will be unable to attend the Photography Festival on

Saturday, March 16, 2019, but would still like to have my exhibits judged.

Documentation written by the exhibitor must accompany the item(s) being exhibited. Suggestion of what content the documentation should contain include: a description of your item, type camera you used, special conditions/circumstances that allowed you to get the shot, any special techniques you used to create the photo image (special lens, cropping, etc.), what you like about the photo, what you could improve on, why you chose the subject matter and anything else you think the judge might like to know.

**Area of Exhibit:**

-----**Photography**

\_\_\_\_\_ **Life in Pierce County**

Return this form to the UWEX Office by February 25, 2019. Mail, drop off or email –  
sandy.radkey@ces.uwex.ed